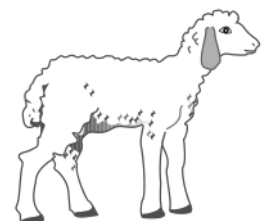
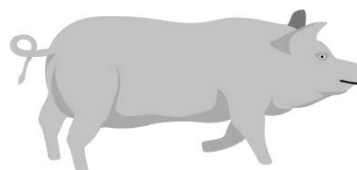


Adair County 4-H & FFA Premium Livestock Sale Saturday, July 18, 2009, 1:00 p.m.

1. Adair County 4-H and FFA members may sell their premium from one of the following categories: market beef, market lamb, market hog, market goat, rabbit meat pen of 3, or poultry meat pen of 4. Exhibitor is required to be present the day of the sale to present their animal in the show ring.
2. Each exhibitor will select which species they intend to sell and will notify the class superintendent of their intentions by using the standardized form (copy attached and will also be available through your superintendent). Intent to sell must be submitted on the written form. If the exhibitor exhibited animals in more than one species, the exhibitor is to notify the respective superintendents of each species when they will make their final decision as which species to sell and when the final determination will be made. Superintendents must be notified immediately after the end of the exhibitor's final show or risk being moved to the bottom of that species' sale order.
3. The sale will begin with the Sale of Champions (top two animals in each species). The Sale Committee respectfully requests all sale orders be turned in as quickly as possible due to the short time for sale preparation.
4. Animals not in the Sale of Champions will be placed in sale order according to the placing in class by class then order of ribbon—blue, red, white.
5. Sale order identification: Swine-ear tag number, Sheep-ear tag number, Beef-ear tag number.
6. Weight limits: Sheep: minimum-80 pounds. Beef: minimum-900 pounds. Animals not within weight limits will sell at the end of the sale order.
7. Exhibitors **MUST** be present for buyer pictures. Failure to be present will mean forfeiture of his/her sale premium check and the sale will be voided. Emergency releases will be made only at the discretion of the Joint Fair Committee.
8. Animals to be sold are to remain at the Fairgrounds throughout the week until the sale.
9. To participate in the sale, project animals must have been shown in the show ring at the NEMO Fair by the exhibitor (or by another junior exhibitor if prior permission has been granted.)
10. Lunch will be provided for all buyers and exhibitors beginning at 11:00 am. Please sign in at the sale window for your identifying tag.



EXHIBITOR INTENT TO PARTICIPATE IN PREMIUM LIVESTOCK SALE

The annual Adair County 4-H/FFA Livestock Sale will be held Saturday, July 18, 2009, at 1:00 p.m. As an Adair county exhibitor, you are eligible to sell one market animal (or pen in the case of poultry and rabbits) for premium. Please note you are not required to participate in this sale.

In order to be eligible to sell, you will need to complete the bottom portion of this form and return it to your show superintendent within one hour after the end of your species' show. In the event you exhibit multiple species, you must notify the superintendent of your first show that you are waiting until after your final show to choose which species to sell. You **MUST** notify each show superintendent of your final decision immediately after your final show. **PLEASE NOTE: BEEF, SHEEP, SWINE, POULTRY, RABBIT, AND GOAT** superintendents are required to submit all lists no later than 3:00 p.m. on Friday, July 17. Failure to notify your show superintendent of your final decision in a timely manner could result in your placement at the bottom of that species sale order.

Thank you for your help and cooperation in returning this form on time. Please also remember the exhibitor is responsible for being present the day of the sale to sell the animal and for being present for buyer pictures following the sale.

Sincerely,
Premium Livestock Sale Committee

Seller's Name: _____

Phone Number:

Parents: _____

Award/Ribbon: _____

Species of Animal: _____

Description or eartag #: _____

Signature of Seller: _____

General Livestock Rules & Regulations

1. Except for 4-H & FFA horse exhibitors, each exhibitor shall be required to wear the official 4-H/FFA t-shirt of the fair and their assigned exhibitor number at the time of all judging. In addition, each animal shall be identified at the pen, cage or stall with the official I.D. card of the fair that is properly filled out by the exhibitor.
2. Application for entry must be made upon printed form found in this fair book. A check for entry fees must be enclosed with the entry form. Entries with no money, incorrect amounts, or incomplete information may be returned to exhibitor. Entries from this Fair book are open to 4-H and FFA members in the State of Missouri. Lead Line and Dress Your Goat are open to everyone. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance onto the fairgrounds.
3. All entries must be sent to: Fair Entries, NEMO Fair, P.O. Box 287, Kirksville, MO 63501, by July 1, 2009. After July 1, late penalties will be imposed.
4. All 4-H and FFA classes at the NEMO Fair will follow guidelines set forth by the Missouri 4-H Youth Development Program. For a complete listing of all rules and regulations please see the 4-H and FFA section in the 2009 Missouri State Fair Catalog. Some rules may be superseded by rules in this book.
5. Articles or animals will not be placed on exhibition unless entered in the Superintendent's Book and entry tag (if required) attached.
6. All entries are to be in place at times and dates specified in schedule.
7. The Superintendent in each department will be responsible for assigning space and arranging exhibits, and his/her directions must be followed.
8. Exhibitors must accompany their animal/exhibit to the Fair, care for them, and exhibit them. If this regulation cannot be followed, a letter of circumstance must be submitted to the 4-H July Council Meeting. Superintendents may permit another 4-H/ FFA member to show an animal in case of illness or physical handicap.
9. Uncontrollable animals or animals which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the ring and/ or grounds.
10. In cases where a member has more than one animal in a class another 4-H/FFA exhibitor must show the second animal.
11. Minimal assistance is allowed by another 4-H/FFA exhibitor at the discretion of the Superintendent.
12. Showmanship classes will run oldest age category to youngest. There will be no master showmanship classes; exhibitors will not be required to advance to next age category after winning in their category. (ages as of 1/1/2009; 14 & over, 11-13, & 8-10 for Beef, Sheep, Swine, Poultry & Goat)
13. Unless otherwise stated, no exhibitor will be allowed more than two (2) entries in an individual class and one (1) entry in a pen class in the beef, sheep, swine, poultry, rabbit, bucket calf, dairy goat, and pygmy goat departments. Each exhibitor will be limited to four steers regardless of breed.
14. Each exhibit shall be owned by the exhibitor and shall represent work accomplished in a project in which the exhibitor was enrolled during the past year. A written statement by the leader, stating that the exhibit is bona fide work, must accompany each exhibit, if requested by the Superintendent.
15. No red ribbon entries for championship.
16. An Adair County 4-H & FFA Show will be held as well as a NEMO Fair 4-H & FFA Show.
17. Except as otherwise indicated, all judging will be on the Danish system with a 3-2-1 relationship between blue, red and white awards. The judges are instructed not to place inferior exhibits regardless of the number of entries.
18. Believing it is in the best interest of all 4-H/FFA exhibitors to maintain a reputation of integrity and to present a wholesome and progressive image, 4-H and FFA members are expected to conduct themselves according to the best traditions of their respective organizations. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) WILL NOT BE TOLERATED. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned will be forfeited.
19. All non-exhibitors will be expected to vacate barns by 12 midnight each evening.
20. State Health Regulations will apply to all livestock entries, unless specified otherwise.
21. Exhibitors are not permitted to show the same breed in both 4-H and FFA. For example, if an exhibitor shows Chester White hogs in 4-H, he/she cannot show Chester White hogs in FFA, or if an exhibitor shows market steers in FFA, he/she cannot show market steers in 4-H. Animals are designated (4-H or FFA) at the time of entry and may not be switched to another division after entries have been received prior to the fair.
22. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year.
23. All exhibitors must clean their pens before they will be released by Superintendent.
24. **Missouri Show Me Quality Assurance (MSMQA):** By June 1, 2009, all exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of MSMQA certification to be considered an exhibitor in good

standing in that project.

Judging - Competent judges have been secured for all departments.

- 1 . No one shall act as judge for any class in which he or she is exhibiting.
2. A judge, at his/her discretion may withhold any or all premiums if an article or animal in his/her judgement is not worthy of award.
3. Decision of judges shall be final subject only to protest for good reason and under the procedure hereinafter described under the heading "Protest".
4. Any exhibitor attempting to interfere with the judges during the adjudication, or publicly expressing disapproval in the area or grounds of decision of the judges, shall forfeit premiums and be excluded from further competition.

Protest - ALL PROTESTS MUST BE MADE IN WRITING to the Joint Review Board. The protest should include the reason for the alleged ineligibility and the rule governing the case must be noted. All protests must be signed. Such protest must be filed with a Joint Review Committee by or before 8 a.m. the day following the date the award is made.

Liabilities of Exhibitors

1. In no event shall University of Missouri Extension, Adair County University Extension Council, University Extension Staff or Adair County 4-H Council, its officers, directors or members be held responsible for any loss or damage to the property of person or exhibitor or other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.
2. Entry form will serve as agreement that you understand and accept responsibility for following all guidelines and understand that failure to do so will result in dismissal from event or activity.

Release of Exhibits - With the consent of the division superintendent, exhibits may be released only in the event of an extreme emergency, or for the purpose of attending a conflicting show by showing the proper papers. Failure to comply will mean automatic forfeiture of all premiums due to exhibitor.

Payment of Premiums

1. Premiums awarded by the judges under the rule herein described will be distributed as soon after the Fair as possible. ALL payments will be made by check.
2. In making payment for premiums awarded, no evidence of award will be recognized except Superintendents Entry Book properly approved and signed by Superintendent and Judge of that department in which the exhibitor is entered.

Believing in the best interest of all you, the exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, all participants (adult and youth) must observe the following guidelines for conduct:

- 1 . Participate fully in all sessions.
2. Show respect for property and facilities used during the activity.
3. Observe the established schedule.
4. Appropriate and courteous behavior is expected. Swearing and obscene gestures are not permitted. Smoking by minors is prohibited; smoking by adults is discouraged, and prohibited in the livestock arena/barns. All other participants, guests, and visitors should be treated with respect and common courtesy.
5. This event should bring out a "natural high". No alcohol, stimulants, or non-prescription drugs will be allowed.

(Further, any premium monies earned by a disqualified exhibitor will be forfeited.)



4-H & FFA BEEF

CATTLE DEPARTMENT

Superintendents: Jason Dimmitt &
Bernie Schneiderheinze

Breeding Beef

Arrival Time: May arrive after 9 a.m.
Monday, July 13
Check In/In Place: Tuesday, July 14, 2-3 p.m.
Exhibitor Meeting: Tuesday, July 14, 3 p.m.
Show Time: Wednesday, July 15,
Immediately After Bucket Calf
Show

Release Time: After Breeding Beef Show

Market Beef

Arrival Time: May arrive after 9 a.m.
Monday, July 13
Check In/In Place: Tuesday, July 14, 2-3 p.m.
Weigh-In: Tuesday, July 14, 4-5 p.m.
Exhibitor Meeting: Tuesday, July 14, 3 p.m.
Show Time: Wednesday, July 15
Immediately After Breeding
Beef Show

Release Time: After Market Beef Show
(unless In sale)

Premium Point Values: Blue - 30, Red - 20, White
- 10 (except where noted otherwise)

Entry to be made on the Livestock Entry Form and
Steer Breed Affidavit.

General Rules

1. Animals can only be entered in one division (4-H or FFA), to be designated at time of entry, and are not allowed to be switched to another division.
2. Animals are to be groomed by the 4-H or FFA exhibitor with assistance from the immediate family or other 4-H or FFA exhibitor only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles & legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns.
3. Breeding cattle to be shown in a breed class must be recorded in an association recognized by the National Society of Recorded Associations, except that calves dropped this year must be eligible for registry. Registration papers may be called for at any time during the fair. All registered breeding animals must show in their respective breeds class if that breed has a represented class. Breeding beef classes will be available for the following breeds: Angus, Chianina, Hereford, Limousin, Maine Anjou, Shorthorn, Simmental, All Other Breeds, and Crossbred/Commercial. Other breed classes may be available depending on number of entries in that breed.
4. Breeds will be shown in alphabetical order by breed with crossbreeds showing last.
5. To be eligible for a breed class, steers must meet rules set by the Missouri State Fair for exhibition in a breed class. All steers in the All Other Breeds class must also meet the rules set by the Missouri State Fair for that respective breed. Missouri State Fair rules read: "To qualify for a breed class, the steer must meet the same percentage requirements set forth by the breed association for registration of a bull." For the NEMO Fair, to be eligible for breed classes in the market steer show, the exhibitor must provide the official NEMO Fair Breeders Certificate. This must be turned in with your fair entry due July 1.
6. Each exhibitor shall parade his animals when requested to do so by the Superintendent in Charge.
7. Market heifers will show against steers in Champion Drive.
8. In all championship classes the second place animal in the class from which the Champion is chosen will be eligible to show for Reserve Champion provided a blue ribbon has been awarded to the second place animal.
9. Animals shown in group classes must previously have been shown in individual classes.
10. Additional classes may be added at Superintendent's discretion.
11. Bulls over one year of age must be shown with bull lead.
12. No false hair allowed on show animals. All steers and market heifers may be wiped for discoloration.
13. Heifers shown in the market heifer class will NOT be allowed to show in the breeding cattle class.
14. Steers and market heifers will be limited to four head per exhibitor.
15. Steers must have been owned by and in the care of member under the name of exhibitor, not farm or family name by March 1, 2009.
16. Breeding animals must have been owned by and in the care of member under the name of exhibitor, not farm or family name by June 1, 2009.
17. Group of 3 steers or market heifers class may be entered by a 4-H Club or FFA Chapter with only one entry per club/chapter.
18. A group of 3 steers or market heifers will consist of three steers and/or market heifers without regard to breed.
19. Not more than one (1) calf in the group may be owned by the same individual in the group of 3 steers or market heifer class. Every animal exhibited in the group must have been previously exhibited in the same division (4-H or FFA) as an

individual.

20. For group of 3 steers or market heifers class Premiums will be paid to 4-H club or FFA chapter and mailed to that organization's leader/advisor. Judging of group of 3 market steers or heifers class will be on the Danish System, but points will be awarded as follows: 1st -30 points, 2nd - 25 points, 3rd - 20 points, 4th - 15 points, and 5th -10 points.
21. Beef Herdsmanship Award will be determined by a silent committee and will be based on the following: sportsmanship-25 points, cleanliness of area-25 points, conduct outside of show ring-25 points, and stall decorations-15 points

4-H & FFA Beef Cattle Classes

Class # Class Name

- | | |
|----|--|
| 1 | Junior Heifer Calf (calved after January 1, 2009) |
| 2 | Senior Heifer Calf (calved September 1, 2009 to December 31, 2008) |
| 3 | Summer Yearling Heifer (calved May 1, 2008 to August 31, 2008) |
| 4 | Junior Yearling Heifer (calved January 1, 2008 to April 30, 2008) |
| 5 | Senior Yearling Heifer (calved September 1, 2007 to December 31, 2007) |
| 6 | Cow and Calf (calf calved after January 1, 2009) |
| 7 | Two-Year-Old Cow (calved January 1, 2007 to August 31, 2007) |
| 8 | Pair of Females, owned by same exhibitor |
| 9 | Junior Bull Calf (calved after January 1, 2009) |
| 10 | Senior Bull Calf (calved September 1, 2008 to December 31, 2008) |
| 11 | Summer Yearling Bull (calved May 1, 2008 to August 31, 2008) |
| 12 | Junior Yearling Bull (calved January 1, 2008 to April 30, 2008) |
| 13 | Senior Yearling Bull (calved September 1, 2007 to December 31, 2007) |
| 14 | Two-year-old Bull (calved January 1, 2007 to August 31, 2007) |
| 15 | Pair of Bulls, owned by same exhibitor |
| 16 | Get of Sire, four animals, both sexes represented, sired by same bull
BREEDING BEEF SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/09) Bucket calves not eligible for showmanship classes. |
| 17 | 4-H/FFA Market Steer Class (please list breed on entry form, purebred steers should include NEMO Fair Breeders Certificate with entry, due July 1) |

- 18 4-H/FFA Market Heifer Class
MARKET STEER SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/09)
- 19 Group of three Steers or Market Heifers from one 4-H Club/FFA Chapter.

4-H BUCKET CALF DEPARTMENT

Superintendent: Jason Dimmitt &
Bernie Schneiderheinze

Arrival Time: May arrive after 9 a.m.,
Monday, July 13

Check-In/In Place: Tuesday, July 14, 3 p.m.

Show Time: Wednesday, July 15, 8 a.m.

Exhibitor Meeting: Tuesday, July 14, 3:30 p.m.

Release Time: After Breeding Beef Show

Point Value: Blue - 15, Red - 10, White - 5

Entry to be made on the Livestock Entry Form.

4-H members age 8-12 by January 1, 2009 are eligible to show in this class. Calves must have been owned by the exhibitor between January 1 and June 1, 2009 and within 2 weeks of their birth. Placings will be made on members' knowledge of their project animal, not on the quality of the animal. Calf may be either dairy, beef, or cross. Since this class is basically judged as a showmanship class, bucket calves are not eligible for other showmanship classes.

Class # Class Name
1 Bucket Calf

**Adair County 4-H
Champion Bucket Calf
Moffit Farms**

**Adair County 4-H
Reserve Champion Bucket Calf
Heartland Task Force**

**NEMO Fair 4-H
Champion Bucket Calf
KMEM Radio
Memphis, MO**

ADAIR COUNTY 4-H & FFA

BEEF TROPHIES

Supreme Champion Female - Campbell Stock Farms
Reserve Supreme Champion Female - Dairy Queen Brazier
Supreme Champion Bull - Jeff Fitzgerald
Grand Champion Market Beef Award (Directors Chair) - Ralph and Celia Hammons Memorial
Reserve Champion Market Beef (Directors Chair) - Ralph and Celia Hammons Memorial
Champion Home-Raised Market Beef - Plaque & \$50 - Bank Midwest
Champion Home-Raised Breeding Beef - Plaque & \$50 - Swaim Farms
Champion Rate of Gain - Burnie Schneiderheinze, Vansickel Farms & Kirksville Morning Optimist
Good Sportsmanship Award - Pfizer Animal Health, Tom Kent
Market Beef Eartags Provided by Kirksville MFA
Market Beef on Grand and Reserve Champions

NEMO FAIR 4-H & FFA BEEF PLAQUES

Champion Angus Female - Kenneth & Barbara Eitel & Family
Champion Chianina Female - Service Express
Champion Hereford Female - Dennis & Janet Garlock
Champion Maine Anjou Female - Gary Moss
Champion Simmental Female - Amidei's Simmentals
Champion Other Breeds Female - Northeast Missouri State Bank
Champion Crossbred Female - Baker Family Farms
Supreme Champion Female - William Donald Bennett Family in Memory of Dad
Reserve Supreme Champion Female - Kirksville Area Technical Center
Champion Hereford Bull - Mike Bradley
Champion Other Breeds Bull - Kirksville Feed & More
Supreme Champion Bull - Missouri Livestock Symposium
Breeding Beef Showmanship, Ages 14 and over - Graphic Impressions
Breeding Beef Showmanship, Ages 11-13 - Martens Trailer Sales
Breeding Beef Showmanship, Ages 8-10 - Sydenstricker Farm and Lawn
Champion Angus Steer - Vansickel Farms
Champion Chianina Steer - Klingner Farms
Champion Hereford Steer - Kirksville Farm & Home
Champion Limousin Steer - Riley Limousins
Champion Maine Anjou Steer - Troy Smith Farms
Champion Red Angus - Primmer Farms
Champion Simmental Steer - Amidei's Simmentals
Champion Shorthorn Steer - Martens Trailer Sales
Champion Crossbred Steer - Riley Limousins
Grand Champion Market Beef - Pfizer Animal Health, Tom Kent
Reserve Grand Champion Market Beef - Kirksville MFA Agri Services
Champion Market Heifer - Roger & Tanya Bland
Reserve Champion Market Heifer - Buck Autobody
Market Beef Showmanship, Ages 14 and over - Bob Neese, ABS Representative
Market Beef Showmanship, Ages 11-13 - Tom Walters Family in Memory of Paul Walters
Market Beef Showmanship, Ages 8-10 - Hoffman Angus Farm
Beef Herdsmanship - Farm Credit Services

4-H & FFA SHEEP DEPARTMENT

Superintendent: Tammy Campbell

Breeding Sheep

Arrival Time: Monday, July 13
Check In/In Place: Monday, July 13, 3 p.m.
Exhibitor Meeting: Monday, July 13, 3:30 p.m.
Show Time: Tuesday, July 14, 8 a.m.
Release Time: After Breeding Sheep Show

4-H/FFA Market Lambs

Arrival Time: May arrive after 9 a.m.
Monday, July 13
Check In/In Place: Monday, July 13, 3 p.m.
Weigh-in: Monday, July 13, 4-5 p.m.
Exhibitor Meeting: Monday, July 13, 3:30 p.m.
Show Time: Tuesday, July 14,
Immediately following
"Dress Your Sheep Contest"
Release Time: After Market Lamb Show
(unless In sale)

Point Values: Blue - 12, Red - 8, White - 4
Entry to be made on the Livestock Entry Form.

General Rules

1. Exhibitors may show an unlimited number of market lambs, but will receive premiums on only 2 animals per breed.
2. Market lambs will be shown by breed, with classes divided by weight.
3. Ewe lambs may be shown as market lambs, but ewe lambs shown as market lambs will not be eligible for breeding sheep show.
4. Crossbred market lambs will be divided into black face and white/speckled face.
5. Show order of market lambs will be alphabetical with breeds represented, crossbreds will show last.
6. All Adair County market lambs must have been weighed in at spring weigh in and again at the fair on Monday, July 13 between 4-5 p.m.
7. Market lambs must be slick sheared to show, this includes all areas above the hock/knee and from the ears back.
8. Only 1 entry per exhibitor for pen of 3 market lambs class. Each animal exhibited in this class must have been previously exhibited in a NEMO Fair Market Lamb class this year.
9. Pen of five market lamb class is open to any 4-H Club or FFA Chapter with only 1 entry per club/chapter and no more than 2 lambs per exhibitor. Every animal exhibited in this class must have been previously exhibited in the same division (4-H or FFA) as an individual in a NEMO

Fair Market Lamb class this year. Premiums will be paid to club leader with ribbon awarded on Danish System and premiums awarded as follows: 1st - 30 points, 2nd - 25 points, 3rd - 20 points, 4th - 15 points, 5th - 10 points, 6th - 5 points.

10. Breeding stock limited to 2 entries per class and 1 entry in group classes.
11. Animals are to be groomed or fitted by the 4-H or FFA exhibitor with assistance from the immediate family or other 4-H or FFA exhibitor only, except for shearing. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles & legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns.
12. All Breeding sheep must have been owned and cared for by exhibitor since July 1, 2009. Market Lambs must be owned by and cared for by exhibitor since May 1, 2009.
13. Market lambs must be shown with all feet on ground. Placing lambs feet on exhibitor's shoe tops is not acceptable and will not be allowed.
14. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
15. Market lambs are to be weighed in under exhibitors name; NOT farm or family name.
16. Minimum market lamb weight 80 pounds. Refer to sell rule #6. (For Adair County exhibitors only)
17. Only two market lambs per exhibitor may receive premiums in rate of gain class.
18. All sheep except market lambs and commercial ewes, must be recorded in their respective breed associations in exhibitor's name. Registration papers must be supplied at check-in.
19. No ice, ice water, wet towels, or alcohol may be used externally or internally as a fitting practice. No drenching of lambs.
20. All blankets must be pulled off by 8 a.m. Tuesday on market lambs.
21. All animals exhibited in the Flock class must be owned by the same exhibitor, be the same breed and registered in that breed's association, and must have been previously shown as an individual in this year's NEMO Fair 4-H & FFA Sheep Show.

Sheep Classes

Show Order: Cheviot, Columbia, Corriedale, Dorset, Hampshire, Katahdin, Montadale, Oxford, Polypay, Rambouillet, Shropshire, Southdown, Suffolk. Classes for other breeds will be available if there are at least 5 animals in that breed.

Class # Class Name

- | | |
|---|--|
| 1 | Yearling Ram, 1 year and under 2 years |
|---|--|

- 2 Senior Ram Lamb, born between September 1 to December 31, 2008
- 3 Junior Ram Lamb, born January 1, 2009 and after.
- 4 Pair of ram lambs
- 5 Yearling Ewe, 1 year and under 2
- 6 Pair of Yearling Ewes
- 7 Senior Ewe Lamb, born between September 1 to December 31, 2008
- 8 Junior Ewe Lamb, born January 1, 2009 and after
- 9 Pair of ewe lambs
- 10 Best Pair - 1 ram and 1 ewe, any age
- 11 Pen of Three Lambs, both sexes
- 12 Flock (2 yearling ewes, 2 ewe lambs, and 1 yearling or ram lamb).

4-H/FFA COMMERCIAL EWE CLASSES

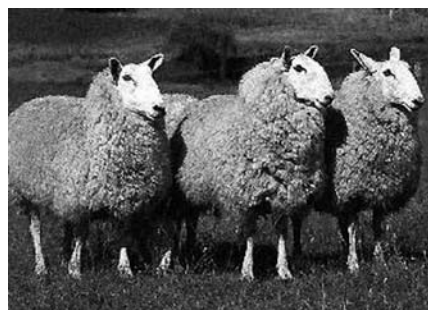
- 13a Commercial Yearling Ewe, Speckled Face, 1 year and under 2
 - 13b Commercial Yearling Ewe, White Face, 1 year and under 2
 - 14 Commercial Yearling Ewe, Black Face, 1 year and under 2
 - 15a Commercial Ewe Lamb, Speckled Face, born after January 1, 2009
 - 15b Commercial Ewe Lamb, White Face, born after January 1, 2009
 - 16 Commercial Ewe Lamb, Black Face, born after January 1, 2009
- 4-H/FFA SHOWMANSHIP - BREEDING SHEEP - Ages 14 and over, 11-13 & 8-10 (ages as of 1/1/09).**

4-H/FFA MARKET LAMB CLASSES

(Classes to be posted after weigh-in)

- 17 Cheviot Market Lamb
- 18 Columbia Market Lamb

- 19 Corriedale Market Lamb
 - 20 Dorset Market Lamb
 - 21 Hampshire Market Lamb
 - 22 Montadale Market Lamb
 - 23 Oxford Market Lamb
 - 24 Polypay Market Lamb
 - 25 Rambouillet Market Lamb
 - 26 Shropshire Market Lamb
 - 27 Southdown Market Lamb
 - 28 Suffolk Market Lamb
 - 29 Black Face Market Lamb
 - 30 White/Speckled Face Market Lamb
 - 31 Home Raised of Adair County
 - 32 Pen of 3 Market Lambs, one exhibitor
 - 33 Pen of 5 Market Lambs from one club or chapter.
- 4-H/FFA MARKET LAMB SHOWMANSHIP, Ages 14 and over, 11-13 & 8-10 (ages as of 1/1/09).**
- 34 Adair County 4-H/FFA Market Lamb Rate of Gain (2 lambs per exhibitor may receive premiums.)
- Blue - .5# and over
 Red - .3# - .49#
 White - .29# and under



ADAIR COUNTY 4-H & FFA SHEEP TROPHIES

- Supreme Champion Ram - Pfizer Animal Health, Tom Kent
- Supreme Champion Ewe - Pfizer Animal Health, Tom Kent
- Showmanship - Breeding Sheep, Ages 14 & over - In Memory of Clayton Himes
- Showmanship - Breeding Sheep, Ages 11-13 - In Memory of Clayton Himes
- Showmanship - Breeding Sheep, Ages 8-10 - Buck's Auto Body
- Grand Champion Market Lamb - Green Hills Ag
- Reserve Champion Market Lamb - Peter's Heating and Air Conditioning
- Champion Home-Raised Market Lamb, Plaque and \$50 - Farm Credit Service
- Showmanship - Market Lambs, Ages 14 and over - Bank Midwest
- Showmanship - Market Lambs, Ages 11-13 - Buck's Auto Body
- Showmanship - Market Lambs, Ages 8-10 - Bank Midwest
- Adair County Market Rate of Gain - Buck's Auto Body
- Champion Market Rate of Gain \$50.00 Award - Alliant Bank
- Sheep Herdsmanship Award - Kirksville Farm and Home
- Champion Katahdin - Anderson Ranch

NEMO FAIR 4-H & FFA SHEEP PLAQUES

Champion Columbia - Adair County Juvenile, Office Advisory Group
 Champion Corriedale - Adair County Juvenile Group
 Champion Dorset - Adair County Vet Clinic, David Moore, DVM
 Champion Hampshire - Moore Auction
 Champion Montadale - In Memory of Clayton Himes
 Champion Southdown - Adair County Vet Clinic, David Moore, DVM
 Champion Suffolk - Full House Show Lambs
 Supreme Champion Ram and Ewe - Adair County Vet Clinic, David Moore, DVM
 Champion Commercial Yearling Ewe - In Memory of Clayton Himes
 Champion Commercial Ewe Lamb - Peter's Heating and Air Conditioning
 Supreme Champion Commercial Ewe - Missouri Livestock Symposium
 Showmanship - Breeding Sheep, Ages 14 and over - In Memory of Clayton Himes
 Showmanship - Breeding Sheep, Ages 11-13 - Potty & Container Express
 Showmanship - Breeding Sheep, Ages 8-10 - United Country, Davis Midwest Realty, Mark Simler
 Grand Champion Market Lamb - Terry and Tammy Campbell
 Reserve Champion Market Lamb - Full House Show Lambs
 Champion Pen of 3 Market Lambs - In Memory of Clayton Himes
 Showmanship - Market Lambs, Ages 14 and over - Gardner-Collier Jewelry Co.
 Showmanship - Market Lambs, Ages 11-13 - Kirksville MFA Agri Service
 Showmanship - Market Lambs, Ages 8-10 - The Animal Health Clinic
 Supreme Champion Flock - McVickers Misty Valley Farm, Kirksville Morning Optimist and
 Whittom Hilltop Farm \$50.00 Savings Bond

4-H & FFA SWINE DEPARTMENT

Superintendent: Tom Primmer

Breeding Swine
 Arrival Time: May arrive after 9 a.m.,
 Monday, July 13
 Check In/In Place: Wednesday, July 15, 2-3 p.m.
 Exhibitor Meeting: Wednesday, July 15, 3 p.m.
 Show Time: Thursday, July 16, 9 a.m.
 Release Time: After Breeding Swine Show

Market Swine
 Arrival Time: May arrive after 9 a.m.,
 Monday, July 13
 Check In/In Place: Wednesday, July 15, 2-3 p.m.
 Weigh In: Wednesday, July 15, 4-5 p.m.
 Exhibitor Meeting: Wednesday, July 15, 3 p.m.
 Show Time: Thursday, July 16
 Immediately Following
 Breeding Swine Show
 Release Times: After Market Swine Show
 (unless in sale)
 Point Values: Blue - 12, Red - 8, White - 4
 Entry to be made on the Livestock Entry Form.

General Rules

1. Swine Show is open only to 4-H and FFA members in the state of Missouri.
2. Breeding gilts must be owned 90 days prior to

- show. Breeding boars must be owned since farrowing. Proof of ownership supplied on demand. Market hogs must have been owned by exhibitor since May 1. No crossbred boars.
3. All market hogs must weigh in Wednesday, July 15 between 4-5 p.m. No re-weighs allowed.
4. All Adair County 4-H & FFA market hogs must have been ear tagged by spring weigh-in under exhibitor's name only, not farm or family name. NEMO Fair 4-H/FFA market hogs must be ear tagged and tag number listed on entry form.
5. Exhibitors are limited to two market hog entries per class.
6. Gilts will be allowed to show as market hogs (with barrows) (see rule #6). Gilts shown as market hogs may not show as breeding stock.
7. Club Group of 3 market hog class:
 Must be by 3 different owners.
 Must have been exhibited in market hog show.
 Adair 4-H/FFA County Class.
 NEMO Fair 4-H/FFA Class.
 Must be from same club.
8. No powder or oil will be allowed in grooming hogs.
9. Showmanship exhibitor must own and show his/her own animal. Animal must have been shown in a previous class.
10. Adair County Pig Derby for barrows and market gilts shown by Adair County exhibitors. Scores will be based on 3 criteria: rate of gain, live evaluation, and carcass scan. Plaques will be presented to the top 3 pigs with the highest

composite scores.

11. All Adair County market swine must have been weighed in at spring weigh in and again at the fair on Wednesday, July 15 between 4-5 p.m.

4-H & FFA Swine Classes

Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spots, Yorkshire, and Crossbred Gilts

Class # Class Name

- 1 December Gilt, farrowed December 15-31, 2008
- 2 January Gilt, farrowed January 1-31, this year
- 3 Senior February Gilt, farrowed February 1-15, this year
- 4 Junior February Gilt, farrowed February 16-28, this year
- 5 March gilt, farrowed March 1 or after, this year
- 6 December Boar, farrowed December 15-31, 2008
- 7 January Boar, farrowed January 1-31, this year

- 8 Senior February Boar, farrowed February 1-15, this year
- 9 Junior February Boar, farrowed February 16-28, this year
- 10 March Boar, farrowed March 1 and after, this year
- 11 Berkshire Market Hog
- 12 Chester White Market Hog
- 13 Duroc Market Hog
- 14 Hampshire Market Hog
- 15 Hereford Market Hog
- 16 Landrace Market Hog
- 17 Poland Market Hog
- 18 Spot Market Hog
- 19 Yorkshire Market Hog
- 20 Crossbred Market Hog
- 21 Pen of 3 Market Hogs from one club or chapter.
- 22 Feeder Pigs, pen of 5 pigs, weighing 40-75 pounds
4-H/FFA Breeding & Market Swine Showmanship, ages 14 & over, 11-13, & 8-10 (ages as of 1/1/09)

ADAIR COUNTY BORN 4-H & FFA AWARDS

Eligibility highest & 2nd placing market hog of each breed exhibited at the NEMO Fair, Born in Adair County. The Exhibitor may be from anywhere in Missouri.

Objectives:

- 1.) Promote Breeding hog projects by creating a demand for pigs.
- 2.) Increased demand for pigs sold at the local club pig sale.
- 3.) Increased number of swine exhibited at the ENMO Fair
- 4.) Promote diversity of breeds raised and exhibited

\$50.00 Highest Placing Market hog of each breed represented (Adair Co Born)
\$25.00 2nd Highest placing Market hog of each breed represented (Adair Co Born)
Anonymous, Alan Ludwig, Tom Primmer

ADAIR COUNTY 4-H & FFA SWINE TROPHIES

Supreme Champion Gilt - Pfizer Animal Health, Tom Kent
Reserve Supreme Champion Gilt - Western's Smokehouse
Supreme Champion Boar - Pfizer Animal Health, Tom Kent
Reserve Supreme Champion Boar - Kirksville Area Technical Center
Swine Showmanship, all 3 age groups - Prairie Edge Farms, Ron Pulliam
Champion Market Hog - Whittom's Hilltop Farm
Reserve Champion Market Hog - MFA Agri Services
Champion Home-Raised Market Hog - Plaque & \$50 - Adair County R-1 FFA Chapter
Pig Derby - Bruce Lane, Sidwell Seeds and Adair County Young Farmers
Eartags provided by Kirksville Farm and Home

NEMO FAIR 4-H & FFA SWINE PLAQUES

Champion Duroc Gilt - Bank Midwest
Champion Feeder Pigs - McVicker's Misty Valley Farm
Champion Hereford Gilt - Teri Crandall
Champion Hampshire Gilt - Ludwig Hamps
Champion Landrace Boar and Gilt - Whittom Painting
Champion Yorkshire Gilt - Sydenstricker Farm and Lawn
Champion Crossbred Gilt - Burnie Schneiderheinze
Champion Overall Gilt - Bank Midwest
Champion Duroc Boar - MFA Agri Services
Champion Hampshire Boar - Kirksville Farm and Home
Champion Overall Boar - McVicker's Misty Valley Farm
Champion Polland Gilt - Kellie Primmer
Champion Market Hog - Whittom's Hilltop Farm
Reserve Champion Market Hog - Sydenstricker Farm and Lawn
Swine Showmanship, 14 and over - Adair County Juvenile Office Advisory Group
Swine Showmanship, 11-13 - Long Branch Dental Group
Swine Showmanship, 8-10 - Jenny and Jason Ludwig
Market Hog Ultrasound Sponsorship - Bank Midwest
Herdmanship Club Award - Bruce Lane

4-H & FFA HORSE SHOW

Superintendent: James Snyder

Show Date and Time: Saturday, July 11, 2009 at
4 p.m.

Premium Points: Blue - 15, Red - 10, White - 5.
Check-in and Show Negative Coggins and 4-H
Horse Enrollment Form between 1:00 - 3:00 p.m. No
additions to classes after 3:00 p.m.

Entry to be made on the Horse Show Entry Form.

Rules

1. Missouri 4-H Horse Show Guidelines apply.
2. Judges decision is final!
3. Horse Show will be canceled due to weather.
Rain date July 25. Listen to radio stations KTUF
93.7 FM or KRXL 94.5 FM for changes.
4. ASTM/SEI Helmets will be required in all games
classes!
5. Negative Coggins test required. 4-H horse
enrollment forms required.
6. Exhibitors must manage all horses shown
beginning no later than May 1 of current year.
Although ownership is desired, it is not required.
Management is defined as the animal being
under the complete care of the 4-H or FFA
member for the time he/she is enrolled in the
project. Horses shall not receive professional
training, showing or handling after May 1 of the
current year.
7. 4-H or FFA members may not show stallions.
8. A horse can only be exhibited by one exhibitor.

HALTER CLASSES

- 1 2009 Foal - Frazier Farms
- 2 Yearling - Frazier Farms
- 3 Horse, 2 yrs. old & over, ages 14 and over -
Employees of Kirksville Ameren UE
- 4 Horse, 2 yrs. old & over, ages 13 and under -
George Scriven Family

SHOWMANSHIP CLASSES

- 5 Showmanship, 14 & over, any size horse/
mule
Jim Robertson's, Chevrolet Toyota
- 6 Showmanship, 13 & under, ponies 56" & un-
der
Rex O. Lee, D.O.
- 7 Showmanship, 13 & under, horse/mule over
56"
Leonard & Vicki Clark
- 8 Novice Showmanship, 1st & 2nd year members
In Memory of Marvin Weber
- 9 Horseless Showmanship
Millhouse Automotive Repair
- 10 Therapeutic Showmanship
Chariton Valley Residential Center

EQUITATION CLASSES

- 11 Bareback Equitation, 14 and over
Complete Chiropractic Center
- 12 Bareback Equitation, 13 and under
Sydenstricker Farm and Lawn
- 13 Novice Walk Trot, 1st & 2nd year members
Kirksville Concrete Company
- 14 Therapeutic Horsemanship
Chariton Valley Residential Center
- 15 English Pleasure, Hunt or Saddle, all ages
Sutton Stables

- 16 English Equitation, Hunt or Saddle, all ages
American Trust Bank

HORSEMANSHIP CLASSES

- 17 Horsemanship, 14 and over, horse or mule
Grossnickle Insurance
- 18 Horsemanship, 13 and under, horse or mule
Northeast Missouri State Bank
- 19 Horsemanship, 13 and under, ponies 56" and under
Kirksville Yamaha/Honda

PERFORMANCE CLASSES

- 20 Western Pleasure, 14 and over
Kirksville Farm and Home
- 21 Western Pleasure, 13 and under
MFA Agri Services
- 22 Reining, 14 & over, AQHA pattern five
Adair County Veterinary Clinic
- 23 Reining, 13 and under, AQHA pattern eleven
In Memory of Burrell Snyder
- 24 Trail Class, 14 and over
Gordon & Motter Construction
- 25 Trail Class, 13 and under
Northeast Missouri Friends of NRA
- 26 Novice Trail Class
Kirksville Feed & More

GAME CLASSES

- 27 Barrels, 14 and over
George Scriven Family
- 28 Barrels, 13 and under
In Memory of Holly Sprague
- 29 Poles, 14 and over
Kathy Bergman and Girls
- 30 Poles, 13 and under
In Memory of Gary Houghton
- 31 Egg and Spoon, all ages
American Trust Bank
- 32 Flag Race, all ages
Gordon and Motter Construction
- 33 Key Hole, all ages
Missouri Livestock Symposium

4-H/FFA POULTRY DEPARTMENT

Superintendent: Jeff Fitzgerald

Entry & Testing: Tuesday, July 14, 7:30 a.m.
Show Date & Time: Tuesday, July 14, 9 a.m.
Release Time: Saturday, July 18, 11 a.m.
Premium Points: Blue - 6, Red - 4, White -2
(except pen classes 5, 6, 11 & 12 which will be a 12-8-4 break. No premiums paid

on showmanship classes.)
Entry to be made on the Livestock Entry Form.

Rules

1. Each exhibitor is limited to one entry per breed in each class.
2. Adair County 4-H/FFA members please see sale information for more details on selling your poultry.
3. Birds must be in full mature plumage (chicks still in down are not eligible.)
4. Birds must be from a Pullorum\Typhoid free flock. Current certificate is required. Testing of birds will be done at entry time. Testing must occur prior to caging. No early entries. Birds will be disqualified from entry if caged prior to testing.
5. Eggs must be boxed and tagged with the exhibitor's name. Only 1 dozen eggs (one entry) per person.
6. The exhibitor will be responsible for care of his/her own birds.
7. All reasonable care will be exercised to avoid mistakes, loss, damage or injury but the risk is the exhibitor's.
8. The poultry superintendent will form classes for chickens, both large and bantam, eggs, turkeys, ducks, and geese in any of the Standard Breeds and their varieties that are officially recognized by the American Poultry Association and listed and described in the book Standard of Perfection. (Varieties and subdivisions of breeds based on plumage, color, comb type, presence of beards and muffs.) Broilers and layers are exempt from the breed requirements.
9. Pre-entry is required on Livestock Entry Form found in back of this book. When entering a pen of 3, remember to enter the pen, 1 female, and the male. Only one entry per breed in each class. Exhibitor must provide own pens for turkeys and large water fowl.
10. Premiums will be forfeited if birds are removed prior to 11:00 a.m. Saturday without the Superintendent's approval. Birds sold at the sale on Saturday (Adair County exhibitors only) may not be removed prior to the sale.

Class # Class Name

- | | |
|---|---|
| 1 | Standard Male, more than 1 year old |
| 2 | Standard Female, more than 1 year old |
| 3 | Standard Male, less than 1 year old |
| 4 | Standard Female, less than 1 year old |
| 5 | Standard Old Pen (male and 2 females, same breed) |
| 6 | Standard Young Pen (male and 2 females, same breed) |
| 7 | Bantam Male, more than 1 year old |
| 8 | Bantam Female, more than 1 year old |
| 9 | Bantam Male, less than 1 year old |

- 10 Bantam Female, less than 1 year old
- 11 Bantam Old Pen (male and 2 females, same breed)
- 12 Bantam Young Pen (male and 2 females, same breed)
- 13 Meat Pen of 4
- 14 Any Color Shelled Eggs, 1 dozen large or bantam. Limit one entry per person
- 15 Clover Kids Poultry Showmanship - for ages 14 & over, 11-13, and 8-10 (ages as of 1/1/08)



ADAIR COUNTY 4-H & FFA POULTRY TROPHIES

Champion Goose - Hollister Inc.
 Champion Bantam Chicken - Dr. Ferrel Moots & Staff
 Champion Turkey - Anonymous
 Best Pen of Three - Tom Hensley, Attorney
 Champion Duck - Jeff and Barb Fitzgerald
 Champion Bantam Duck - Jeff and Barb Fitzgerald
 Champion Standard Breed - Tim and Roberta Wheeler

NEMO FAIR 4-H & FFA POULTRY PLAQUES

Champion Chicken - Tom Hensley, Attorney
 Champion Bantam - Tom Hensley, Attorney
 Champion Turkey - Custom Autobody
 Best Pen of Three - In Memory of Allison Pfeifer
 Champion Duck - Kirksville Farm & Home
 Champion Goose - Jeff & Barb Fitzgerald
 Heaviest Chicken - Brushwhackers
 Prettiest Chicken - R & S Masonry, Ronald McKim
 Champion Standard Breed - Anonymous
 Overall Champion Poultry - Tim and Roberta Wheeler
 Overall Reserve Champion Poultry - Hollister
 Champion Eggs - Jeff and Barb Fitzgerald
 Poultry Showmanship, 14 and over - Jeff and Barb Fitzgerald
 Poultry Showmanship, 11-13 years - Dr. Ferrel Moots and Staff
 Poultry Showmanship, 8-10 years - Pepsi-Cola Memphis Bottling Company

4-H/FFA RABBIT DEPARTMENT

Superintendent: Marsha Shahan
Assistant: Johnette Fleshner

Arrival Time: May arrive after 9 a.m.,
Monday, July 13
Exhibitor Check-in: Tuesday, July 14, 5-6 p.m.
(Do not need to bring rabbits, just eartag # and what classes you are entering.)
Show Date and Time: Wednesday, July 15, 8:00 a.m.
Release Time: Saturday, July 18, 11 a.m.
Point Values: Classes 1-6 and 8-11: Blue - 6, Red - 4, White - 2; Class 7: Blue - 12, Red - 8, White - 4

Entry to be made on the Livestock Entry Form.

Rules

1. At check in on Tuesday evening, do not bring your rabbits, just the eartag number and what class(es) you have entered.
2. All rabbits must be under the daily care and supervision of the project member by May 15, 2009.
3. All rabbits must be permanently earmarked for identification purposes with either the owner's number in the left ear or animal's registration number in the right ear.
4. Two entries allowed per class, per breed. Limit of 50 rabbits per exhibitor.
5. All animals must be entered, exhibited, handled, and shown by the project member.
6. All exhibited animals must be free of any visible signs of infection or contagious disease or parasites. Exhibitors may be asked to remove any project animal not in good health. Dismissal will be at the discretion of the superintendent or judge.
7. Exhibited rabbits must remain on the grounds during the duration of the fair, unless special arrangements are made with the Superintendent. The superintendent may choose to release animals early due to extreme weather or other circumstances.
8. ARBA Standards will be followed during judging.
9. Adair County 4-H/FFA members please see page

55 for premium sale information.

10. Intermediate Doe and Buck classes are heavy breed animals (i.e., Satins, Californias, New Zealands, etc.,)

4-Class Rabbits include: Dutch, Florida White, Havana, Holland Lop, Mini Lop, Netherland Dwarf, Mini Rex, Polish, Rex, American Sable, American Fuzzy Lop, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dwarf Hotot, English Spot, Harlequin, Himalayan, Jersey Wooley, Lilac, Silver Martin, Silver, Rhinelander, Tan, Mixed Breed.

6-Class Rabbits include: Californian, Satin, New Zealand, Palomino, American, Giant Angora, Beveran, Champagne, Checkered Giant, Giant Chinchilla, American Chinchilla, Cinnamon, Creme D'Argent, Flemish Giant, Hotot, English Lop, French Lop, Silver Fox, Mixed Breed.

Class # Class Name

6 Class Rabbits (please refer to breed lists above when entering and include breed name on entry form)

- | | |
|---|---|
| 1 | Senior Buck, over 8 months |
| 2 | Intermediate Buck, 6-8 months |
| 3 | Junior Buck, under 6 months |
| 4 | Senior Doe, over 8 months |
| 5 | Intermediate Doe, 6-8 months |
| 6 | Junior Doe, under 6 months |
| 7 | Meat Pen (3 rabbits, same breed, not over 69 days old, 2-5 lbs. each) |
| 8 | Single Fryer (not over 70 days old, 2-5 lbs) |

4 Class Rabbits (please refer to breed lists above when entering and include breed name on entry form)

- | | |
|----|----------------------------|
| 9 | Senior Buck, over 6 months |
| 10 | Junior Buck, 3-6 months |
| 11 | Senior Doe, over 6 months |
| 12 | Junior Doe, 3-6 months |
- Showmanship, ages 14 and over, 11-3, 8-10 (ages as of 1/1/09)
BEST OF SHOW

ADAIR COUNTY 4-H & FFA RABBIT TROPHIES

Best of Show - Don Reynolds
Champion Rabbit Meat Pen - Buck Brothers Sunny Slope Auto

NEMO FAIR 4-H & FFA RABBIT PLAQUES

Champion Senior 6 Class Buck - In Memory of Nancy Montgomery
 Best of Show - In Memory of Nancy Montgomery
 Champion Intermediate 6 Class Buck - Kirksville Farm & Home
 Champion Junior Rabbit 6 class buck - John Gillum
 Champion Rabbit Meat Pin - Rex & Johnette Fleshner
 Champion Senior 6 Class Doe - MFA Agri Services
 Champion Intermediate Rabbit 6 class doe - John Gillum
 Champion Junior 6 Class Doe - Pepsi-Cola Memphis Bottling Company
 Reserve Champion of Show - Central Cab, Doug Rummerfield
 Champion Senior 4 Class Buck - Golden & Golden Auctioneers
 Champion Junior 4 Class Buck - Kirksville Feed & More
 Champion Senior 4 Class Doe - In Memory of Allison Pfeiffer from Ann & Shane
 Champion Junior 4 Class Doe - Kirksville Farm & Home
 Rabbit Showmanship, Ages 14 & over - Missouri Moments Photography
 Rabbit Showmanship, Ages 11-13 - Hollister Inc.
 Rabbit Showmanship, Ages 8-10 - Brushwhackers
 Champion Single Rabbit Fryer - Lakeside Auto

4-H/FFA GOAT DEPARTMENT

Superintendent: Sue Scheurer
 Assistant Superintendents: Darin and Lisa Lowe

Arrival Time: May arrive after 10 a.m.,
 Wednesday, July 15
 Check-In/In Place: Thursday, July 16, 3 p.m.
 Market Goat Weigh In: Thursday, July 16, 4-5 p.m.
 Exhibitor Meeting: Thursday, July 16, 3:30 p.m.
 Show Time: Friday, July 17, 10 a.m.
 Release Time: After Goat Show
 Point Values: Blue - 12, Red - 8, White - 4
 Entry to be made on the Livestock Entry Form.

Pygmy, Dairy & Meat Goat Rules

1. All goats that are to be exhibited must be free of clinical signs or an infectious or contagious disease. **Health Certificates must be presented to Superintendent prior to unloading goats.**
2. Goats, including castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on a health certificate.
3. All goats must be owned by exhibitor by June 1, 2009.
4. Classes available in the following breeds: French Alpine, Nubian, LaMancha, Saanen, Fainting, Boer and XB.
5. Classes may be designated or changed at the discretion of the Superintendent on day of show.
6. Exhibitors may show up to 10 Market goats, but will only receive premiums on only 2 animals.
7. Market goats will be shown with classes divided by weight.
8. Market goats must be shown with all feet on

ground.

9. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.

Dairy Goat Classes:

<u>Class #</u>	<u>Class Name</u>
1	Doe, under 5 months
2	Doe, over 5 months and under 1 year
3	Doe, over 1 year and under 2 years, not in milk
4	Doe, 1-2 years, in milk
5	Doe, 2-3 years, in milk
6	Doe, 3-4 years, in milk
7	Doe, 5 years and over
8	Doe and daughter Showmanship, Ages 14 & Over, 11-13, & 8-10 (ages as of 1/1/09)

Meat Goat Classes:

- 9 Market Goat, 1 year and under (Adair Exhibitors please note this is the only class eligible for the sale) Castrated males only

Percentage - Blood Boer Goats

10	Doe, 0-6 months
11	Doe, 6-12 months
12	Doe, 1-2 years
13	Doe, 2-3 years
14	Doe, 3 years and over

Full - Blood Boer Goats (Must have registration papers)

15	Does, 0-6 months
16	Does, 6-12 months
17	Does, 1-2 years
18	Does, 2-3 years
19	Does, 3 years and over

- 20 Buck, 0-6 months
- 21 Buck, 6-12 months
- 22 Buck, 1-2 years
- 23 Buck, 2-3 years
- 24 Buck, 3 years and over

SHOWMANSHIP, Ages 14 & Over, 11-13, & 8-10
(ages as of 1/1/09)

Pygmy Goat Classes:

- | <u>Class #</u> | <u>Class Name</u> |
|----------------|---|
| 25 | Nanny, 6 months and under |
| 26 | Nanny, 6-12 months old |
| 27 | Nanny, 1-2 years old |
| 28 | Nanny, 2 years and over |
| 29 | Wether (1 year and under) |
| 30 | Wether (over 1 year) (Champion not eligible for trophy) |
| 31 | Billy, 6 months and under |
- SHOWMANSHIP, Ages 14 & Over, 11-13, & 8-10
(ages as of 1/1/09)



ADAIR COUNTY 4-H & FFA GOAT TROPHIES

- Champion Dairy Goat - Kraft Foods
- Reserve Champion Dairy Goat - Kraft Foods
- Champion Market Goat - Novinger Country Store
- Reserve Champion Market Goat - Farris Auction
- Champion Pygmy Goat Nanny - Maritz Research
- Champion Pygmy Goat Billy - Maritz Research
- Champion Pygmy Goat Wether - Maritz Research
- Pygmy Goat Best of Show - R&S Masonry
- Best of Show Meat Goat - In Memory of Burrell Snyder
- Best of Show Standard Breed Goat - LaFaver Farms
- Meat Goat Showmanship 8-10 - La Plata Nursing Home
- Meat Goat Showmanship 11-13 - Farris Farms
- Meat Goat Showmanship 14 & over - Novinger Country Store
- Pygmy Goat Showmanship 8-10 - In Memory Sherry Eitel
- Pygmy Goat Showmanship 11-13 - Noels Construction
- Pygmy Goat Showmanship 14 & over - Melissa Simpson
- Dairy Goat Showmanship 8-10 - Blessing Plumbing
- Dairy Goat Showmanship 11-13 - Truman Ag Science
- Dairy Goat Showmanship 14 & over - Truman Ag Science
- Goat Herdsmanship Award - High Five Sports
- Champion Meat Goat Doe - Kirksville Feed & More
- Champion Meat Goat Buck - Buck Brothers Sunny Slope Auto

NEMO FAIR 4-H & FFA GOAT PLAQUES

Champion Dairy Goat - Hy-Vee
Reserve Champion Dairy Goat - Kraft Foods
Champion Market Goat - Primmer Farms
Reserve Champion Market Goat - Farris Auction
Champion Pygmy Goat Nanny - FFA Alumni
Champion Pygmy Goat Billy - FFA Alumni
Champion Pygmy Goat Wether - Roy & Sue Scheurer
Pygmy Goat Best of Show - In Memory of Larry Asher
Best of Show Meat Goat - Kraft Foods
Best of Show Standard Breed Goat - Kraft Foods
Meat Goat Showmanship 8-10 – Roy & Sue Scheurer
Meat Goat Showmanship 11-13 - Charles Cooper
Meat Goat Showmanship 14 & over - Riback Supply
Pygmy Goat Showmanship 8-10- David Poston
Pygmy Goat Showmanship 11-13 - Maritz Research
Pygmy Goat Showmanship 14 & over - Maritz Research
Dairy Goat Showmanship 8-10 – Hazel Creek Taxidermy
Dairy Goat Showmanship 11-13 - Baird & Easley Flooring
Dairy Goat Showmanship 14 & over - Riback Supply
Champion Meat Goat Doe - Kirksville Feed & More
Champion Meat Goat Buck - Buck Brothers Sunny Slope Auto
Champion Meat Goat Doe \$50 Cash Award - North Missouri Meat Goat Producers
Champion Meat Goat Buck \$50 Cash Award - North Missouri Meat Goat Producers

4-H & FFA DOG SHOW

Superintendent: Mindy Keim

Check-In: Saturday, July 11, 8 a.m.
Exhibitor Meeting: Saturday, July 11 8:30 a.m.
Show Time: Saturday, July 11, 9 a.m.
Points: Blue - 6, Red - 4, White - 2
Location: 4-H/FFA Building
Entry to be made on 4-H & FFA Dog Show Entry Form.

Rules

1. To be eligible for the 4-H & FFA Dog Show, the exhibitor must be currently enrolled in the 4-H Dog Project, or a current member of FFA.
2. All handlers must wear their NEMO Fair T-Shirts for each class, including the showmanship class.
3. Exhibitor must have possession of dog by April 1 of the current year. Dogs may be owned by the immediate family. Dog must be cared for by 4-H or FFA member showing the dog.
4. Members of the same family may show the same dog, but not in the same class.
5. No dog shall have been professionally trained by another person. All dogs must be trained and shown by the 4-H or FFA member(s).
6. All dogs must have immunizations up to date and be free of disease and parasites.
7. Any dog exhibiting aggressive or uncontrollable behavior towards any person or other dogs will be disqualified from all classes and must leave the grounds immediately.
8. Only one obedience class per dog. Only one showmanship class per person.
9. A dog may be shown in Pre-Novice Obedience A or B - 1 year; Pre-Novice Obedience C - 1 year; Novice - 3 years; Graduate Novice, Open and Utility - no limit.
10. Dogs with AKC obedience titles must compete in the next advanced class.
11. Proper equipment will be required. Obedience - acceptable collars include the flat buckle, or slip collar (chain or nylon). A 6 foot leash (leather or nylon). Showmanship - Appropriate showmanship lead required. No special collars (such as prong or shock collars) will be permitted; nothing may be hanging from the collar.
12. Showmanship classes will be judged on: poise, appearance and handling skills of handler, appearance & knowledge of dog. Class will be divided by age and experience. Novice class is for the members that have competed less than 2 years, open class is for the members that have competed more than 1 year.
13. Grooming classes: Dog must be groomed by the 4-H or FFA member. Class is judged on how

well dogs are groomed, appearance, health and members knowledge. Class will be divided into long and short haired dogs and by member's age.

14. Trophy winners in obedience classes must have a qualifying score. Pre-Novice - 120, Novice, Graduate Novice, Open and Utility - 170.
15. Overall dog is determined by the ribbon points accumulated on the individual dog. Ties broken by trophy placement.
16. Dog show participants are responsible for clean up of any waste or accident their animal(s) have during the show, as well as any hair from grooming. Supplies are provided along with an outdoor trashcan to dispose of any waste. We are lucky to have such a nice show site, let's keep it clean.

Class # Class Name

- 1 Novice Showmanship, 14 & over (members who have not competed 2 years in Showmanship)
- 2 Novice Showmanship, 13 & under (members who have not competed 2 years in Showmanship)
- 3 Open Showmanship, 14 & over
- 4 Open Showmanship, 13 & under
- 5 Grooming - Long Haired Dogs, members 13 and under
- 6 Grooming - Long Haired Dogs, members 14 and over
- 7 Grooming - Short Haired Dogs, members 13 and under
- 8 Grooming - Short Haired Dogs, members 14 and over
- 9 Costume Class - dress your dog to match its personality. Be original and have fun.
- 10 Pre-Novice Obedience A (1st year exhibitor, 1st year dog ONLY) All on leash.
 Heel and Figure 8 40 points
 Stand for Examination..... 30 points
 Recall 30 points
 Long Sit (1 minute) 30 points
 Long Down (3 minutes) 30 points
 Total..... 160 points
- 11 Pre-Novice Obedience B (graduate beginner, 1st Year Dog). All on leash.
 Heeling with figure 8..... 40 points
 Stand for examination..... 30 points
 Recall 30 points
 Long Sit (1 minute) 30 points
 Long Down (3 minutes) 30 points
 Total..... 160 points

- 12 Pre-Novice Obedience C (2nd Year Dog).
 Heel on lead and figure 8 40 points
 Stand for examination off lead..... 30 points
 Recall off lead..... 30 points
 Long Sit off lead (1 minute) 30 points
 Long Down off lead (3 minutes)... 30 points
 Total..... 160 points
- 13 Novice Obedience (3rd Year Dog)
 Heel on Lead and Figure 8 40 points
 Stand for Examination off lead 30 points
 Heel free.....40 points
 Recall off lead..... 30 points
 Long Sit off lead (1 minute) 30 points
 Long Down off lead (3 minutes) ..30 points
 Total Points 200 points
- 14 Graduate Novice Obedience
 Heel on Lead & figure 8 off lead..40 points
 Drop on recall.....40 points
 Dumbbell recall.....30 points
 Recall over high jump.....30 points
 Recall over broad jump.....30 points
 Long down (3 minutes, handler out of sight)..... 30 points
 Total..... 200 points
- 15 Open Obedience
 Heel Free and Figure 8 40 points
 Drop on Recall 30 points
 Retrieve on Flat 20 points
 Retrieve over High Jump..... 30 points
 Broad Jump 20 point
 Long Sit (3 minutes, handler out of sight) 30 points
 Long Down (3 minutes, handler out of sight) 30 points
 Total..... 200 points
- 16 Utility Obedience
 Signal Exercise 40 points
 Scent Discrimination, Article #1.....
 30 points
 Scent Discrimination, Article #2.....
 30 points
 Directed Retrieve..... 30 points
 Moving stand and examination 30 points
 Directed Jump 40 points
 Total..... 200 points

ADAIR COUNTY 4-H & FFA DOG SHOW TROPHIES

High Scoring Pre-Novice Obedience - The Grooming Corner

NEMO FAIR 4-H & FFA DOG SHOW PLAQUES

Best Novice Handler - Simler's Kennel
Best Open Handler - Higgins Mowing and Trimming
Best Groomed Dog-Short Hair - Pawsitive Animalworks
Best Groomed Dog - Long Hair - Pawsitive Animalworks
Costume Class Prize - Kirksville Small Animal Hospital
High Scoring Pre-Novice Obedience - First Year Exhibitor, First Year Dog - Simler's Kennel
High Scoring Pre-Novice Obedience Graduate Beginner or 2nd Year Dog - The Grooming Corner
High Scoring Novice Obedience - Northwest Missouri Outfitters
High Scoring Graduate Novice Obedience - Bonnie King
High Scoring Advanced Obedience - In Memory of Allison Pfeifer and Haylee
High Scoring Sub-Novice Obedience - 2nd Year Dog - Keim Farms

4-H & FFA Cat Show

Superintendent: Anniessa Wray

Check-In: Saturday, July 11, 1 p.m.
Exhibitors Meeting: Saturday, July 11, 1:30 p.m.
Show Time: Saturday, July 11, 2 p.m.
Location: Spangler Barn
Points: Blue-6, Red-4, White-2
Entry to be made on the Livestock Entry Form

Rules:

1. To be eligible for the 4-H & FFA Cat Show, the exhibitor must be currently enrolled in the 4-H Cat Project, or a current member of FFA.
2. Kittens less than 4 months old will not be accepted for show.
3. Cats must be under the control of the exhibitor at all times. Any cat showing aggressive or inappropriate behavior will be asked to leave.
4. Cats must be in the exhibitor's possession by May 1, 2009. No cat not listed may be added at the show.
5. Limit of 3 cats per exhibitor.
6. Cats should be brought to the show in an appropriate cage, such as a pet carrier or wire transport cage. Exhibitors will be responsible for providing any water, food, etc., that their cat requires.
7. Showmanship will be judged on the exhibitor's ability to present their cat to the judge, answer questions regarding general cat knowledge, cat care and any trick that the cat might do. Presenting the cat includes posing the cat on the exam table in a natural and pleasing manner. Demonstrating general cat knowledge regarding food and water, litter training, teaching tricks, health issues, etc.
8. Cats must be free of fleas, ticks, ear mites, ringworm, and other parasites and infectious diseases. Cats are required to have current rabies, distemper, panleukopenia, rhinotracheitis, calicivirus and feline leukemia vaccinations. Proof of vaccinations must be presented at check-in. One of the following will be accepted as proof of vaccinations: vet. health certification form with a veterinarian's signature, vaccination printout, or vaccination receipt. 4-Her's vaccinating their cats must provide proof in the form of a statement from their veterinarian or by turning in the serum vials and showing rabies tag.
9. If cat is not de-clawed, the claws must be clipped.
10. NO expectant or nursing cats may be entered.
11. Any cat not meeting health requirements will not be judged and will be asked to leave the show building.
12. All exhibitors are responsible for cleaning up after their animals.
13. Any cat/kitten, male or female, 4 months of age or older exhibited, in the costume class, may be dressed up any way the exhibitor chooses. Cats can NOT be painted or dyed any unnatural hair color.

Class # Class Name

- | | |
|---|---|
| 1 | Kitten Class, any kitten, male or female, 4-11 months of age |
| 2 | Adult Long Hair, male or female, 12 months or older |
| 3 | Adult Short Hair, male or female, 12 months or older |
| 4 | Junior Showmanship, exhibitors age 8-13 (as of 1/1/09) |
| 5 | Senior Showmanship, exhibitors age 14 and over (as of 1/1/09) |
| 6 | Costume Class, male or female 4 months or older |

ADAIR COUNTY 4-H & FFA CAT SHOW TROPHIES

Champion Kitten - Jungle of Joy's
Champion Adult Long Hair Cat - Hearing Unlimited
Champion Adult Short Hair Cat - Dale Barrett, Attorney
Best in Show - Lindquist Veterinary Care Clinic
Junior Showmanship - Seth Shumaker, DGN
Senior Showmanship - Gary & Nancy Knotts
Costume Class - Anniessa Wray

NEMO FAIR 4-H & FFA CAT SHOW PLAQUES

Champion Kitten - Kirksville Brake and Muffler, Inc.
Champion Adult Long Hair Cat - Bunch Racing
Champion Adult Short Hair Cat - Wray's Enterprises
Best in Show - Gary & Nancy Knotts
Junior Showmanship - Seth Shumaker, DGN
Senior Showmanship - Gary & Nancy Knotts
Costume Class - Gary & Nancy Knotts

4-H Chicken Bingo

Proceeds benefit



4-H & FFA BUILDING EXHIBITS

General Superintendent: Diana Shields, 4-H; Jason Dimmit and Bernie Schneiderheinze, FFA

Entry Date: Monday, July 13 (see schedule on next page for times)

General Rules

1. Each exhibitor shall be required to wear the official 4-H/FFA t-shirt of the fair and their assigned exhibitor number at the time of all judging events.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for exhibit ideas and criteria. "4-H is an out-of-school education program.
3. Exhibits are displayed at the risk of the individual 4-H/FFA member. The 4-H staff, FFA staff, University Extension Council or staff is not responsible for loss or damage to items.
4. Only Adair County 4-H and FFA exhibitors may advance to the State Fair. Exhibits must be of blue ribbon quality to advance to the State Fair or to receive awards. Members are limited to two exhibits in the State Fair 4-H Building.
5. Statewide enrollments determine the classes and number of exhibits per class a county may send to the Missouri State Fair. The number of exhibits per class that Adair County may enter is printed in bracketed numbers in the class listing. Those exhibits from outside Adair County will

have had the opportunity for state fair evaluation in the home county of the exhibitor.

6. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. **Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit.**
7. A member may enter up to three exhibit items per project. Each item must be listed on the Building Voucher entry form to avoid a late entry fee. **Registration Deadline is July 1, 2009.** A late fee of \$1.00 per item will be assessed on all entries postmarked after July 1, 2009. Late building exhibitor entries accepted at the NEMO Fair Office until July 13, 2009 at 8:00 a.m. and judged last; as opposed to late additions to the building voucher which will be assessed the designated fee but will be judged according to the regular schedule. (See judging schedule).
8. The following items will be accepted/displayed at the Missouri State Fair in a special exhibit area which allows fairgoers to touch and examine the items: notebooks (three ring binders are preferred), posters (flat only; do not fasten items to the poster), file card systems. These items will be accepted from any project. Youths who exhibit notebooks, posters, or file card systems should understand that their exhibit will be used and touched.
9. Where the exhibit list states "any item made", the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of project, the following dimensions must be used. Items which do not comply with size or other specifications will not receive a premium or ribbon.
Posters - No larger than 14" X 22", flat only, do not fasten three-dimensional items to the poster.
Photo Display: Full state fair guidelines and definitions are provided on pages 2-4 of the following link <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>.
 - * All photos should be mounted on a 11" x 14" mat board, photographers may mount the photograph to the mat board using an acceptable adhesive or approved corner mounts.
 - * A color single window mat (sometimes referred to as a frame) is acceptable if appropriate.
 - * Photos can be mounted either horizontally or vertically with no writing or labels on the mat board.
 - * Margins are at the discretion of the photographer.
 - * No photos using glass and/or wooden, brass, plastic frames, etc.
 - * Photo stories must consist of no more than 4

photographs.

- * To protect exhibits from dust and moisture, photos must be placed in a two-gallon zip-lock-style bag.
- * Exhibits not meeting these guidelines in 2009 will be not judged, displayed, or receive premiums or ribbons.

Educational Display - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand alone. Posters with items taped to them do not qualify as an educational display.

Entomology or Geology Display Boxes - Box must be exactly no more than 18" long X 24" wide and 3 1/2" deep to fit in display racks at the Missouri State Fair. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes are displayed in upright racks.

Working Models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

Decorated Cakes - The use of forms or pans is recommended although real cakes will be accepted at the NEMO Fair. Must only use Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP) that will harden and preserve the decorated cake. No real cakes or butter cr me icing or tube/gel icing will be accepted by the Missouri State Fair. Cake boards should not exceed 1" margin on each side of cake pan or form. Cakes should not exceed 13" in height or at the base.

Scrapbooking - Exhibits should only be 1 page representative of the complete scrapbook.

* Size not to exceed 12" x 12"

* All pages should be in clear protective sleeve or clear zipper bag. Do not frame.

10. Perishable items such as food, vegetables, crops, and home grounds Items will not be returned after the Missouri State Fair. Edible vegetables will be donated to a charitable organization.
11. The assigned point value must be used unless approved by the 4-H Superintendent.
12. **No early removal or check-out of exhibits is permitted. Exhibits which are removed before release times will not be awarded premium monies and/or ribbons or trophies.**
13. All dresses and similar items to be exhibited on hangers must be entered on hangers.
14. **Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.**
15. If a member is unable to exhibit his/her

project, that member must have requested, in writing, permission from the 4-H & FFA Liaison Committee to exhibit in absentia by July 1. Exhibits to be entered must be accompanied by written approval from 4-H & FFA liaison.

16. Large/heavy objects, projects with glass, etc., may not be able to be shipped to the Missouri State Fair. Items too large for display in the 4-H Building will not be accepted for exhibit at the Missouri State Fair, but photos of the item, no larger than 5 x 7, will be accepted.
17. Conference Judging: All 4-H exhibitors will confer with the judge in that project area while the judge examines the project. Entry and judging will take place simultaneously from 8:00 a.m. - 1:00 p.m. on Monday, July 13 in the 4-H & FFA Building. Please follow the schedule below as closely as possible. Exhibit check-in will be staged in the west end of the 4-H and FFA Building (follow posted signs); entrance to the staging area will be monitored and limited to 15 minutes prior to scheduled judging period. The building will close at 1:00 p.m. or as soon as judging is completed, and will remain closed until all state fair items and trophies have been selected and project displays finalized. All exhibits (including state fair items) will be released Saturday, July 18, 2009 following the completion of a photograph scheduled for 8:00 a.m. of all trophy winners and their exhibits. All exhibits need to be picked up by 8:45 a.m. Any item(s) not claimed will be left @ the exhibitors risk and will be taken to the NEMO fair office.
18. Exhibit Tags must be picked up at the NEMO Fair Office when you register and must be filled out and attached to exhibit prior to entering building on judging day.
19. All building awards and trophies are only given to Adair County exhibits.
20. See MO State Fair Building guidelines for country cured hams selected for state.

JUDGING SCHEDULE - MONDAY, JULY 13

Junior/Teen Leader Assistants	8:00-8:15
Clover Classics/Oklahoma Indians	8:15-9:00
Liberty/Hazel Creek/East Center	9:00-9:45
Show-Me/Fairview	9:45-10:30
Salt River	10:30-11:15
Trinity	11:15-12:00
Novinger Town & Country	12:00-12:45
Out of County/Late Entries	12:45-1:00

Clover Kids Judging Schedule

If your last name Begins with	Your Judging time is
A – M	8:30-10:00
N – Z	10:00-Noon

AEROSPACE EDUCATION - Display on launch pad or display board not more than 18” square in an upright position.

- 811 Aerospace - Level I:
any item made [1] 3-2-1
- 812 Aerospace - Level II:
any item made [1] 3-2-1
- 813 Aerospace - Level III:
any item made [1] 3-2-1
- 814 Aerospace - Level IV:
any item made [1] 6-4-2

*Aerospace Education Trophy
Courtesy of Dr. Moots & Staff*

AGRONOMY

- 981 Forages: any item made [1] 6-4-2
- 982 Grains: any item made [1] 6-4-2

*Agronomy Trophy
Courtesy of Pure Air Native Seeds*

AMPHIBIANS AND REPTILES

- 611 Amphibians and Reptiles:
any item made, no live animals [1]..... 3-2-1

*Amphibians & Reptiles Trophy Courtesy of
Kirksville Morning Optimist*

ARTS AND CRAFTS

- 311 Arts and Crafts:
any item made [8] 3-2-1
- 312 Advanced Visual Arts - Level I:
any item made [4] 3-2-1
- 313 Advanced Visual Arts - Level II:
any item made [4] 6-4-2
- 314 Arts and Computers:
any item made [4] 3-2-1
- 315 Scrapbooking [5] 3-2-1

*Arts and Crafts Awards Courtesy of
1st - Mark Thompson
2nd - District Commissioner
2nd - Linda Decker, Adair County Circuit Clerk
3rd - Taylor Flowers \$10.00 Gift Certificate*

BEEF - No live animals

- 121 Beef - Unit I: any item made [5] 3-2-1
- 135 Bucket Calf: any item made [1] 3-2-1

BICYCLE

- 731 Bicycle - Unit I: any item made [1]..... 3-2-1
- 732 Bicycle - Unit II: any item made [1].... 3-2-1

BREADS

Bread product should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total products). Please send items on disposable plates only, unless it is a gift package (please no expensive or keepsake containers). Plastic wrap will be removed so drying of the food will extend life of the product. Food samples are required for local judging. Baked exhibits must be nonperishable.

- 581 Breads I: any item made [2] 3-2-1
- 582 Breads II: any item made [2] 3-2-1
- 583 Breads III: any item made [2] 6-4-2

*Breads Trophy Courtesy of
1st - Colleen Liebhart
2nd - Kirksville Morning Optimist*

CAKE DECORATING

The use of forms or pans is recommended although real cakes will be accepted at the NEMO Fair. Cakes should not exceed 13" in height and 13" at the base. Cake boards should not exceed 1" margin on each side of cake pan or form. Must use only Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP). No real cakes or butter creme icing or tube/gel icing will be accepted at MO State Fair.

- 361 Cake Decorating - Unit I:
any item made [4] 3-2-1
- 362 Cake Decorating - Unit II:
any item made [2] 6-4-2
- 363 Cake Decorating - Unit III:
any item made [1] 9-6-3

*Cake Decorating Trophy Courtesy of
1st - Employees of Kirksville Ameren UE
2nd - Kirksville Morning Optimist*

CATS

No live animals please.

- 177 Cat Care - Unit I: any item made [2].... 3-2-1
- 178 Cat Care - Unit II: any item made [2].....3-2-1
- 179 Cat Care - Unit III: any item made [2]3-2-1

*Cat Care Trophy Courtesy of
Lori Smith
Adair County Treasurer*

CHILD DEVELOPMENT

Examples: Toys, educational games, educational displays, etc.

- 411 Child Development - Unit I:
any item made [2] 3-2-1
- 412 Child Development - Unit II:
any item made [1] 3-2-1
- 413 Child Development - Unit III:
any item made [1] 6-4-2

CITIZENSHIP

- 200 Public Adventures: any item made [2]....3-2-1

*Citizenship Award Courtesy of
Lori Smith
Adair County Treasurer*

CLOTHING AND TEXTILES

Use patterns from any source. Items should reflect the skills learned in a given unit. Be sure to double tag all clothing items.

- 521 Sewing Expressions - Level I:
any item made [5] 3-2-1
- 522 Sewing Expressions - Level II:
any item made [4] 3-2-1
- 523 Sewing Expressions - Level III:
no garments [3] 6-4-2
- 524 Buying Clothes - Level I:
any item bought or made [3] 3-2-1
- 525 Buying Clothes - Level II:
any item bought or made [1] 6-4-2

*Clothing Awards Courtesy of
1st - Employees of Kirksville Ameren UE
2nd - In Memory of Bill Morrell by
Mrs. Bill Morrell
3rd - Barb Fitzgerald*

CLOWNING

Example: Clown costume & accessories, photo story, ect.

- 231 Clowning: any item made [2] 3-2-1

CLOVER KIDS

Clover Kids is a non-competitive program for children 5-7. Clover Kids projects are for display only and do not receive premiums or advance to state fair. Each exhibit receives a participation ribbon. Please list projects that you have made at Clover Kids meetings and will be bringing to the Fair on the 4-H Voucher found in the back of this book and turn into the NEMO Fair Office by July 1, 2009.

- 481 1st year: any item made
- 482 2nd year: any item made
- 483 3rd year: any item made

COMMUNICATIONS

- 237 Communications I: any item made [1]....3-2-1
- 238 Communications II: any item made [1]...3-2-1
- 239 Communications III:
any item made [1]3-2-1
- 241 Communications Tool Kit:
any item made [1] 3-2-1

*Communications Trophy Courtesy of
David Erwin, County Collector*

COMPUTERS

- Examples: Notebook showing program developed by youth, finished project, educational displays.
- 891 Computers 1: any item made [3] 3-2-1
 - 892 Computers 2: any item made [3] 3-2-1
 - 893 Computers 3: any item made [3] 3-2-1
 - 894 Computers 4: any item made [3] 3-2-1

*Computers Trophy Courtesy of
Employees of Kirksville Ameren UE*

CONSERVATION

- 911 Conservation Frontiers:
any item made [2] 3-2-1

*Conservation Trophy
Courtesy of Michel & Marsha Jones*

CONSUMER SAVVY

- 431 Consumer I: any item made [2]3-2-1
- 432 Consumer II: any item made [2]3-2-1
- 433 Consumer III: any item made [2]3-2-1

CROCHET

- 321 Creative Crochet - Unit I:
any item made [3]3-2-1

*Crochet Trophy
Courtesy of Charles & Barb Rice*

DAIRY

- 131 Dairy - Unit I: any item made [2] 3-2-1
- 132 Dairy - Unit II: any item made [2] 3-2-1
- 133 Dairy - Unit III: any item made [2] 3-2-1
- 134 Judging Dairy Cattle:
any item made [2] 3-2-1
- 135 Bucket Calf: any item made [2]..... 3-2-1

DOGS

- 171 Dog - Unit I: any item made [2]..... 3-2-1
- 172 Dog - Unit II: any item made [2]..... 3-2-1
- 173 Dog - Unit III: any item made [2]..... 3-2-1

*Dog Trophy Courtesy of
Pat Shoush, Adair County Recorder*

ELECTRICITY

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. Batteries should either not be connected or not included.

- 831 Electricity - Unit I: any item made [2].... 3-2-1
- 832 Electricity - Unit II: any item made [2]... 3-2-1
- 833 Electricity - Unit III: any item made [2].... 6-4-2
- 834 Electricity - Unit IV: any item made [1].... 6-4-2

*Electricity Trophy Courtesy of
Kirksville Morning Optimist*

ENTOMOLOGY

Boxes must be exactly 18" long x 24" wide x 3 1/2" deep. The insects should be named, labeled and mounted so the boxes can be displayed horizontally.

Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box to the State Fair for display.

- 921 Entomology - Unit I:
any item made [2] 6-4-2
- 922 Entomology - Unit II:
any item made [2] 6-4-2
- 923 Entomology - Unit III:
any item made [2] 9-6-3
- 924 Beekeeping: any item made [2]9-6-3

*Entomology Trophy Courtesy of
Heartland Task Force*

ENTREPRENEURSHIP

- 441 "Be the E" Entrepreneurship [2]:
any item made 3-2-1

ENVIRONMENTAL SCIENCE

- 913 Environmental Science I:
any item made [2] 6-4-2
- 914 Environmental Science II:
any item made [2]..... 6-4-2
- 915 Environmental Science III:
any item made [2]9-6-3

EXPLORING 4-H

- Grades 2-4
- 261 Exploring 4-H: any item made [4] 3-2-1

FINANCIAL CHAMPIONS

- 421 Financial Education I:
any item made [4] 3-2-1
- 422 Financial Education II:
any item made [4] 3-2-1

FOODS/NUTRITION

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Display food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. Please do not exhibit expensive or keepsake containers!
3. Biscuits, cookies, muffins, and other small items should be four per plate. Cakes and other bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product).

4. Decorated cakes will be exhibited in the Cake Decorating project.
5. Food samples are required for local judging. Any item chosen for State Fair will not require a sample.

FOOD PRESERVATIONS

Examples: Canned, dried or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned goods/preserved items must follow the University of Missouri guidelines for processing.
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be basis for disqualification of the exhibit. Information on standard procedures is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.

551	Foods A: any item made [6]	3-2-1
552	Foods B: any item made [3]	3-2-1
553	Foods C: any item made [2]	3-2-1
554	Foods D: any item made [2]	3-2-1
555	Dairy Foods: any item made [1]	3-2-1
557	International Foods I: any item made [2]	6-4-2
558	International Foods II: any item made [2]	6-4-2
561	Microwave Magic A: any item made [1]	3-2-1
562	Microwave Magic B: any item made [1]	3-2-1
563	Microwave Magic C: any item made [1]	3-2-1
564	Microwave Magic D: any item made [1]	3-2-1
571	Food Preservation: any item made [1]	3-2-1

*International Foods Trophy Courtesy of
Heartland Task Force*

*Food Nutrition Trophies Courtesy of
1st - Hightower Wholesale
2nd - Gary Jones, Presiding Commissioner
3rd - Lakeside Estates and The Villages*

FORESTRY

Examples: Educational displays of leaf, twig and wood samples, 3-D models, etc. See rule 8 for dimensions.

931	Forestry - Level I: any item made [1]	6-4-2
-----	--	-------

932	Forestry - Level II: any item made [1]	6-4-2
933	Forestry - Level III: any item made [1]	6-4-2

GEOLOGY

See rule 9 for box dimensions. Specimens should be labeled and mounted in the box securely so the box can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display to Missouri State Fair. No knobs or handles. Boxes displayed upright.

941	Geology, any item made [2]	6-4-2
-----	----------------------------------	-------

*Geology Trophy Courtesy of
Kirksville Morning Optimist*

GEOSPATIAL

991	Exploring Spaces, Going Places: any item made [2]	6-4-2
-----	--	-------

GLOBAL EDUCATION

221	Global Education: any item made [2]	3-2-1
-----	--	-------

GOATS

136	Dairy Goat - Unit I: any item made [2]	3-2-1
137	Dairy Goat - Unit II: any item made [2]	3-2-1
138	Dairy Goat - Unit III: any item made [2]	3-2-1
139	Meat Goat Project: any item made [2]	3-2-1

HEALTHY LIFESTYLES

Examples: educational displays, photo stories, sports equipment made by the 4-H member.

711	Bowling: any item made [2]	3-2-1
712	Golf: any item made [2]	3-2-1
771	First Aid: any item made [2]	3-2-1
772	Staying Healthy: any item made [2] ...	3-2-1
773	Keeping Fit: any item made [2]	3-2-1
774	Physical Activity in 4-H Club: any item made [1]	3-2-1

*Healthy Lifestyles Trophies Courtesy of
Golf - Heartland Task Force
Bowling - In Memory of Linda Ewing*

HOME ENVIRONMENT

All items which are to be hung must have a hanger.

Examples: Decorative items, home accessories, storage items, educational displays, etc.

471	Home Environment I & II: any item made [2]	3-2-1
472	Home Environment III & IV: any item made [2]	3-2-1
473	Home Environment V & VI: any item made [2]	6-4-2
474	Home Environment VII: any item made [1]	6-4-2

- 475 Designing a Space of My Own:
any item made [1]..... 6-4-2

*Home Environment Award Courtesy of
1st Place -
Lisa Pearson, Home Interiors Consultant
2nd Place -
Heartland Task Force*

HORSE - No live animals

- 141 Horse - Unit I: any item made [2]..... 3-2-1
142 Horse - Unit II: any item made [2]..... 3-2-1
143 Horse - Unit III: any item made [2] 3-2-1
144 Horse - Unit IV: any item made [2]..... 3-2-1
148 Horseless Horse: any item made [2]... 3-2-1
149 Horse Judging: any item made [2]..... 3-2-1

*Horticulture Trophy Courtesy of
Lori Smith, Adair County Treasurer*

HORTICULTURE

Flowers: Live plants or cut specimens must be displayed in a container no larger than 8 inches in diameter.

Exhibitor must have grown the flowers used.

- 961 Horticulture - Unit I:
any item grown or made [1] 3-2-1
962 Horticulture - Unit II:
any item grown or made [1] 3-2-1
963 Horticulture - Unit III:
any item grown or made [1] 3-2-1

Gardening (fruits and Vegetables)

The number in parenthesis is the number of items in an exhibit.

- | | |
|--|-----------------------|
| Potatoes (4) | Watermelon (1) |
| Onions, Dry (4) | Cantaloupe (1) |
| Tomatoes (4) | Peppers (4) |
| Pumpkin (1) | Eggplant (2) |
| Summer Squash (2) | Beets (4) |
| Winter Squash (1) | Slicing Cucumbers (4) |
| Other Vegetables (1 for larger produce, 4 for smaller produce) | |

The exhibitor must have grown the vegetables. Vegetables selected to go to the Missouri State Fair that are still in edible condition after the fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates of boxes) to display the items.
3. Vegetable exhibits do not need a second identification label.

- 971 Gardening - Unit A:
any item grown [5]..... 3-2-1
972 Gardening - Unit B:
any item grown [5]..... 3-2-1
973 Gardening - Unit C:
any item grown [2]..... 6-4-2

- 974 Gardening - Unit D:
any item grown [2]..... 6-4-2

*Gardening Award Courtesy of
13 & Under - Kirksville Area Master Gardeners
Certificate to attend 2009 Garden 'n Grow Program
14 & Over - Heartland Task Force*

KNITTING

- 331 Knitting - Unit I: any item made [2].... 3-2-1
332 Knitting - Unit II: any item made [2]... 3-2-1

LEADERSHIP

- 271 Pathways to Leadership:
any item made [1]..... 3-2-1
272 Building Personal Leadership Skills:
any item made [1]..... 3-2-1
281 Leadership For Life:
any item made [1]..... 6-4-2
282 Leading into the Future:
any item made [1]..... 6-4-2
283 Virtual Communities:
any item made [1]..... 6-4-2

*Leadership Awards Courtesy of
1st Place Trophy - Long Branch Dental Group
2nd Place Trophy -
Employees of Kirksville Ameren UE*

LIVESTOCK JUDGING

- 117 Livestock Judging: any item made [2]...3-2-1

MEATS

Items shown in this class that are selected to go to the Missouri State Fair will be on display in the Agriculture Building at the Missouri State Fair but must be checked in at the 4-H Building. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. The 4-H member is required to pay the \$5.00 entry fee in the Agriculture Building and complete all entry forms available in the 2009 Premium Book.

Rules for Country Cured Hams:

1. Hams in this class must consist of hams that have been cured country style.
2. Ham weights accepted from 10 pounds to 22 pounds, inclusive.
3. Top 4-H ham (Adair County exhibitors only) will be eligible to sell at the livestock sale.
4. The number of entries shall not exceed 2 per person.
5. Hams in this class will be divided by weight after they are entered into the show by the Superintendent to equalize class size.

6. Commercial hams in this class will consist of whole hams with bone in and may not be cut or sliced. Hams shall be cured mildly and may or may not be tenderized. This class is considered to consist principally of pumped hams.

7. To maximize the child's learning experience, members showing in youth classes are encouraged to do their own project work. The parent and child should decide how much the member is able to do on their own, but having someone else totally do the work for the member is inappropriate.

8. All hams in this class must be USDA inspected either at the origin or at the end of processing. Verification of inspection should be available upon request.

Class # Class Name

- 115 Country Cured Ham [2] 6-4-2
- 116 Meat Evaluation Project:
any item made [1] 6-4-2

*4th Country Cured Ham Trophy Courtesy of
Gary Jones, Presiding Commissioner
Western's Meatmarket Inc.*

OUTDOOR ADVENTURES

Examples: Educational displays, homemade equipment or clothing, photo stories, etc.

- 761 Hiking - Unit I: any item made [1] 3-2-1
- 762 Camping - Unit II:
any item made [1] 3-2-1
- 763 Backpacking Expeditions - Unit III:
any item made [1] 3-2-1

PHOTOGRAPHY - See Rule 9 for specifications.

- 351 Photography - Unit I:
any item made [3] 3-2-1
- 352 Photography - Unit II:
any item made [2] 6-4-2
- 353 Photography - Unit III:
any item made [1] 9-6-3

*Photography Trophies Courtesy of
Unit 1, 1st Place - Donnie Waybill,
Adair County Assessor
Unit 2, 1st Place - Janette Gregory, Adair Co.
Public Administrator
Unit 3, 1st Place - Kirksville Morning Optimist
Units 1, 2nd Place -
Employees of Kirksville Ameren UE*

POULTRY - No live animals

- 151 Poultry - Unit I: any item made [2] 3-2-1
- 152 Poultry - Unit II:
any item made [2] 3-2-1
- 153 Poultry - Unit III:
any item made [2] 3-2-1

PUBLIC SPEAKING

- 242 Public Speaking: any item made [1]...3-2-1
- 243 Making the Point: any item made [1]..3-2-1

QUILTING

- 341 Quilting: any item made [5] 3-2-1

RABBITS - No live animals

- 111 Rabbits - Unit I:
any item made [2] 3-2-1
- 112 Rabbits - Unit II:
any item made [2] 3-2-1
- 113 Rabbits - Unit III:
any item made [2] 3-2-1

*Rabbit Trophy
In Memory of Linda Ewing*

ROBOTICS

- 881 Robotics Explorer:
any item made [2] 3-2-1
- 882 Robotics Probe:
any item made [2] 6-4-2

*Robotics Trophy Courtesy of
Alex and Diana Shields*

SELF DETERMINED

- 950 Self Determined: any item made [2]3-2-1

*Self Determined Project Award Courtesy of
Heartland Task Force*

SHEEP - No live animals

- 161 Sheep: any item made [6] 3-2-1

SHOOTING SPORTS

Examples: Photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. NO LIVE AMMUNITION AND NO POINTS ON ARROWS.

- 740 Shooting Sports Safety:
any item made [1] 3-2-1
- 741 Archery: any item made [1] 3-2-1
- 742 Air and Pellet Rifle:
any item made [1] 3-2-1
- 743 Small Bore Rifle .22:
any item made [1] 3-2-1
- 744 Air Pistol: any item made [1] 3-2-1
- 745 Shotgun: any item made [1] 3-2-1
- 747 Smallbore Pistol: any item made [1].. 3-2-1
- 748 Muzzleloading: any item made [1]..... 3-2-1
- 749 Hunter and Outdoor Skills:
any item made [1] 3-2-1

*Shooting Sports Trophy Courtesy of
1st - D & J's Embroidery & Screenprinting
2nd - Northeast Missouri Friends of NRA*

SMALL ENGINES-Examples: Educational Displays or working models, no larger than 14" x 22". See Rule 9 for dimensions.

Examples: Educational Displays or working models, no larger than 14" x 22". See Rule 9 for dimensions.

851	Small Engines - Unit I: any item made [1].....	3-2-1
852	Small Engines - Unit II: any item made [1].....	3-2-1
853	Small Engines - Unit III: any item made [1].....	6-4-2

*Small Engines Trophy Courtesy of
Chuck's Auto Repair*

SPORT FISHING

725	Unit I: any item made [2].....	3-2-1
726	Unit II: any item made [2].....	3-2-1
727	Unit III: any item made [2].....	3-2-1

SWINE - No live animals

181	Swine: any item made [6].....	3-2-1
-----	-------------------------------	-------

THEATRE ARTS

251	Theatre Arts I: any item made [1].....	3-2-1
252	Theatre Arts II: any item made [1].....	3-2-1
253	Theatre Arts III: any item made [1].....	3-2-1

VETERINARY SCIENCE

191	The Normal Animal - Unit I: any item made [2].....	3-2-1
192	Animal Disease - Unit II: any item made [2].....	3-2-1
193	Animal Health - Unit III: any item made [2].....	3-2-1

*Veterinary Science Trophy Courtesy of
Gaylen Hill, DVM*

WELDING

Due to lack of outdoor exhibit space at the Missouri State Fair, large items will not be accepted. A photograph of the item may be sent.

846	Welding: any item made [2].....	6-4-2
-----	---------------------------------	-------

*Welding Trophy Courtesy of
Lakeside Estates -
The Villages*

WILDLIFE

724	Wildlife: any item made [2].....	3-2-1
-----	----------------------------------	-------

*Wildlife Trophy Courtesy of
Chuck and Barbara Rice*

WOODWORKING WONDERS

Use plans from any source.

871	Woodworking - Unit I:	
-----	-----------------------	--

	any item made [6].....	3-2-1
872	Woodworking - Unit II: any item made [3].....	6-4-2
873	Woodworking - Unit III: any item made [2].....	6-4-2
874	Woodworking - Unit IV: any item made [2].....	6-4-2

*Woodworking Trophies Courtesy of
1st - Pepsi-Cola Memphis Bottling
2nd - Fountain & Sons Trucking
3rd - PDR Construction*

FFA DIVISION

Superintendents: Jason Dimmitt & Burnie Schneiderheinze

This section provides an opportunity for the public to develop an appreciation of this important phase of agricultural education and FFA programs. Also, it provides a means of giving recognition for accomplishments in this area and furnishes opportunities for exchanging ideas. Please remember to pre-register by July 1 on the 4-H & FFA Building Voucher.

FFA COUNTRY CURED HAMS EXHIBITS

1. Hams in this class must consist of hams that have been cured country style.
2. Ham weights accepted from 10 pounds to 22 pounds, inclusive.
3. Top FFA ham overall (Adair County exhibitors only) will be eligible to sell at the livestock sale.
4. The number of entries shall not exceed 2 per person.
5. Hams in this class will be divided by weight after they are entered into the show by the Superintendent to equalize class size.
6. Commercial hams in this class will consist of whole hams with bone in and may not be cut or sliced. Hams shall be cured mildly and may or may not be tenderized. This class is considered to consist principally of pumped hams.
7. To maximize the member's learning experience, members showing in youth classes are encouraged to do their own project work. The parent and child should decide how much the member is able to do on their own, but having someone else totally do the work for the member is inappropriate.
8. All hams in this class must be USDA inspected either at the origin or at the end of processing. Verification of inspection should be available

upon request.

<u>Class #</u>	<u>Class Name</u>
2115	Country Cured Ham

*FFA Country Cured Ham Trophy
Sponsored by Western's Meat Market*

FFA AGRICULTURAL MECHANICS EXHIBIT

1. Articles exhibited must have been constructed by FFA members either as part of their agricultural mechanics instruction in agricultural education or as part of their supervised occupational experience programs.
2. An article can be shown only once at the State Fair, but does not have to be constructed during the year it is exhibited.
3. All articles must be painted or properly treated in the case of feeders, etc. All articles must be clean and in presentable condition even though they may have been used.
4. Each exhibitor is limited to a total of two entries of the same kind of project.
5. The points awarded a project are based upon the amount and difficulty of the work involved, difficulty and cost of moving, and the cost of materials. The superintendent may award/adjust points as it appears necessary in order to keep the points in balance.
6. Projects built to be used as one unit should be entered as one entry and not entered separately. (Ex.: Trailer ramps should not be entered separately from the trailer if the trailer is being exhibited.)
7. Exhibits must be checked in Monday, July 14 by noon. All exhibits will be released on Saturday, July 19, between 8-10 a.m. Any items not picked up are left at exhibitor's risk.
8. Only blue ribbon exhibits can be selected for a trophy or award.

<u>Class #</u>	<u>Class Name</u>
101	Gooseneck Livestock Trailer w/Top
102	Gooseneck Livestock Trailer w/o Top
103	Straight Tongue Livestock Trailers w/Top
104	Straight Tongue Livestock Trailers w/o Top
105	Hydraulic Livestock Trailer
111	Gooseneck Machinery Trailer w/Dovetail
112	Gooseneck Machinery Trailer w/Platform
113	Gooseneck Machinery Trailer
114	Dropframe Machinery Trailer
121	Straight Tongue 2 Axle Trailer w/Tilt
122	Straight Tongue 2 Axle Trailer
123	Single Axle Trailer (8 ft. or longer in length)
124	Single Axle Trailer (less than 8 ft. in length)
125	Lawn/Chore Trailer or Cart
131	Box Scraper
132	Heavy Duty Scraper Blade (with Hydraulics)

133	Scraper Blade (no hydraulics)
141	Large Round Bale Trailer
142	Large Round Bale Unroller (Hydraulic)
143	Large Round Bale Stinger/Forks
144	Large Round Hay Feeder
145	Tractor Carryall with Racks
146	Tractor Carryall/Bale Forks Combination
147	Tractor Carryall
151	Large Animal Holding Chute with Headgate
152	Large Animal Headgate
153	Pickup Livestock Rack
154	Portable Corral System (min. of 10 gates)
155	Loading Chute
156	Small Animal Holding Chute
157	Cattle Clipping Chute
158	Wooden Feed Bunk
159	Gates/Metal Frame Feed Bunk
161	Pickup Flatbeds
162	Motor Driven Hydraulic Log Splitter
163	Hydraulic Log Splitter
164	Tractor Boom with Hydraulics
165	Tractor Boom
171	Hydraulic Shop Hoist
172	Engine Stand
173	Car Ramp Pair
174	Jack Stand Pair
175	Welding Table
176	Sawhorse Pair
177	Nail Box
178	Post Driver
181	Wooden Storage Shed (10 x 12)
182	Wooden Storage Shed (8 x 10)
183	Picnic Table
184	Barbecue Grill
185	Lawn Swing with Frame
186	Lawn Swing Frame
187	Step Ladder (4 steps or more)
188	Step Ladder (3 steps or less)
190	Miscellaneous

*FFA Agricultural Mechanics Trophy
Sponsored by Kirksville FFA*

FFA FIELD CROP AND HORTICULTURE CLASSES

Exhibits must be checked in Monday, July 14 by noon. All exhibits will be released on Saturday, July 19, between 8-10 a.m. Any items not picked up are left at exhibitor's risk.

All entries must have been grown by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book and reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have

- 375 Heartleaf Philodendron
- 376 Misc. House Plants
- 377 Ivy Geranium

Bedding Plants

- | | |
|------------------|------------------------|
| 400 Celosia | 408 Geranium |
| 401 Coleus | 409 Impatiens (Sutana) |
| 402 Dusty Miller | 410 Marigold |
| 403 Periwinkle | 411 Tuberus Begonia |
| 404 Petunia | 412 Wax Begonia |
| 405 Pansy | 413 Zinnia |
| 406 Rose Moss | 414 Misc. Bdg. Plant |
| 407 Salvia | |

Fruits and Vegetables (all 2008 crops)

- | | |
|--------------------------|----------------------|
| 500 3 Beets | 511 3 Tomatoes |
| 501 5 Carrots | 512 1 Squash |
| 502 3 Eggplants | 513 1 Cantaloupe |
| 503 Plate of Green Beans | 514 1 Watermelon |
| 504 5 Okra | 515 1 Pumpkin |
| 505 3 or more Peppers | 516 4 Apples |
| 506 3 Cucumbers | 517 4 Peaches |
| 507 3 Ears of Sweet Corn | 518 Plate of Grapes |
| 508 3 Ears of Pop Corn | 519 1 Qt. Jar Honey |
| 509 3 Potatoes | 620 Misc. Fruit/Veg. |
| 510 3 Onions | |



FJA Horticulture Trophy
Sponsored By
Kirksville FJA



STEER BREED AFFIDAVIT

Breed: _____ Tattoo: RE ____ / LE ____ Birthdate: _____

Sire Name: _____

Sire Registration Number: _____

Dam Name: _____

Dam Registration Number: _____

Breeder/First Owner (Purchased from):

Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Signature: _____

Exhibitor:

Name: _____

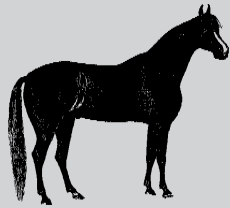
Address: _____

City, State, Zip: _____

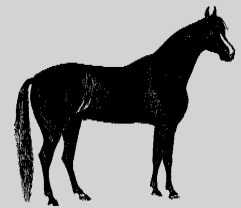
Signature: _____

**Thank You
4-H & FFA
Supporters**

**Your support of our area youth
is greatly appreciated.**



NEMO FAIR 4-H/FFA HORSE SHOW



ENTRY FORM

EXHIBITOR'S NAME:	E-MAIL ADDRESS:
--------------------------	------------------------

COMPLETE ADDRESS:	PHONE:
--------------------------	---------------

COUNTY OF MEMBERSHIP:	CLUB/CHAPTER:	BIRTHDATE:
------------------------------	----------------------	-------------------

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked by July 1, 2009. **After July 1, no entries will be accepted unless accompanied by double entry fees. Fees must accompany this entry form.** Entries with no money, incorrect amounts, or incomplete information may be voided and returned to exhibitor.

4-H OR FFA	NAME OF HORSE	CLASS NUMBERS ENTERED							

ENTRY FEE: \$5.00 per horse X _____ (number of horses) = \$ _____
 Exhibitor Pass \$10 (Mandatory) No charge for spectators.

MAKE CHECK PAYABLE TO: NEMO Fair Association
MAIL ENTRY AND CHECK TO: NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501

Youth Exhibitors will be allowed to purchase one (1) Youth Exhibitor Season Pass with this entry form only. A Season Pass or Day Pass (available at the gate) will be required for entry onto the fairgrounds from July 13-18 and will cover all grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions. If you are purchasing season passes and would like them to be mailed, please enclose a self-addressed, stamped envelope.

Youth Exhibitor Season Pass \$10.00 X 1 = \$ 10.00
 Early Season Pass until May 31 \$30.00 X _____ = \$ _____
 Advance Season Pass June 1-July 12 \$35.00 X _____ = \$ _____

T-SHIRT SIZE (Circle one) YM YL S M L XL XXL XXXL

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

_____ Exhibitor Signature (required)	_____ Parent or Guardian Signature (required only if Exhibitor is under 18)	_____ Club Leader / FFA Advisor Signature
--	---	--



NEMO FAIR 4-H/FFA DOG SHOW



ENTRY FORM

EXHIBITOR'S NAME:

E-MAIL ADDRESS:

COMPLETE ADDRESS:

PHONE:

COUNTY OF MEMBERSHIP:

CLUB/CHAPTER:

BIRTHDATE:

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked by July 1, 2009. **After July 1, no entries will be accepted unless accompanied by double entry fees. Fees must accompany this entry form.** Entries with no money, incorrect amounts, or incomplete information may be voided and returned to exhibitor.

4-H OR FFA	FULL NAME OF DOG	BREED OF DOG	SEX OF DOG	CLASS NUMBERS ENTERED						

ENTRY FEE: \$2.00 per dog X _____ (number of Dogs) = \$ _____
Exhibitor Pass \$10 (Mandatory) No charge for spectators.

MAKE CHECK PAYABLE TO: NEMO Fair Association

MAIL ENTRY AND CHECK TO: NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501

Youth Exhibitors will be allowed to purchase one (1) Youth Exhibitor Season Pass with this entry form only. A Season Pass or Day Pass (available at the gate) will be required for entry onto the fairgrounds from July 13-18 and will cover all grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions. If you are purchasing season passes and would like them to be mailed, please enclose a self-addressed, stamped envelope.

Youth Exhibitor Season Pass \$10.00 X 1 = \$ 10.00

Early Season Pass until May 31 \$30.00 X _____ = \$ _____

Advance Season Pass June 1-July 12 \$35.00 X _____ = \$ _____

T-SHIRT SIZE (Circle one) YM YL S M L XL XXL XXXL

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

Exhibitor Signature
(required)

Parent or Guardian Signature
(required only if Exhibitor is under 18)

Club Leader / FFA Advisor Signature